



Calendar

- Mon-Fri, April 22-26 RISE & SAT Testing Begins
- Tuesday, April 23 Kindergarten Zoo Field Trip
- Thursday, April 25 Enrollment Open House 6:30pm - Invite friends and family!
- Friday, April 26 1st-3rd Grade Field Trips
- Friday, April 26 Assembly for 6th graders going to 7th 2pm
- Fri., Apr 26 - Sat., Apr 27 District Art Show at WV3 (see details below)
- Friday, May 3 4th-6th Grade Field Trips
- Friday, May 3 Mid Term Deadline 3:45pm
- Mon-Fri, May 6-10 K-3 Core Knowledge Testing
- Wednesday, May 8 5th Grade Hope of America Dress Rehearsal (Marriott Center)
 - 9:30am-12:30pm
- Thursday, May 9 Enrollment Open House 6:30pm - Invite friends and family!
- Friday, May 10 Spirit Wear Day!
- Friday, May 10 Jeans Day for those who earned it (no #2s or #7s)

Looking Ahead....

- Monday, May 13 Last Day for Library Check Outs
- Monday, May 13 4-6 Core Knowledge Testing Begins
- Wednesday, May 15 K-3 Volunteer Appreciation Assembly
- Thursday, May 16 4-6 Volunteer Appreciation Assembly
- Thursday, May 16 Acadience Academy (no K-3 groups)
- Friday, May 17 Term 5 Missing Work Deadline (kindergarten) 3:45pm
- Saturday, May 18 Annual Fun Run at 9am!
- Monday, May 20 Reading University Logs Due 3:45pm
- Monday, May 20 All Library Books Due
- Wednesday, May 22 Last Day of Groups (all curriculum books DUE)
- Wednesday, May 22 Term 5 Missing Work Deadline 2:45pm
- Thursday, May 23 Last Day of Kindergarten
- Friday, May 24 Memorial Day Assemblies (M-Th Dress) 9am & 11:30am
- Monday, May 27 No School - Memorial Day
- Tues-Thurs, May 28-30 Early Dismissal 12:15pm/12:30pm/12:45pm
- Wednesday, May 29 Field Day
- Thursday, May 30 Last Day of School

Hello American Prep Families,

This week begins our RISE and SAT testing. We will not be holding our reading and math groups this week to accommodate the testing schedule. Please ensure your student(s) gets a good night's rest, eats a healthy breakfast as well as a healthy lunch. Provide praise and encouragement by expressing your belief in their ability to succeed and "show what they know" on these important end of year assessments.

Mini Cheer Clinic April 27

The D3 Cheer and Dance Team are hosting a mini CDT clinic for our kindergarten thru 6th grade students! Sign up your student to take a class from D3's cheer and dance team! Students will learn sideline cheers and a dance routine that they will perform at the end of year showcase! The class will be held on Saturday, April 27th from 9am to 11am in the D2 multipurpose room and the performance will be Thursday, May 2 at 5:30pm in the D3 gym. Cost is just \$30 cash or venmo at the door! \$5 off for those who attend the fall clinic. Contact Keeley Hartin at Khartin@apamail.org with questions.

2024-2025 Enrollment Opportunity

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year! We invite you to share with friends and family your experiences at APA Draper 2 to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at APA Draper 2, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families. Tours and assessments are available most Tuesday & Thursday mornings at 9am. We also have Enrollment Open House opportunities Thursdays at 6:30pm to share information about APA and learn about the enrollment process. Invite your friends and family!

Field Trip Fun!

We are so excited for our kindergarten through third grade classes to go on their spring field trips! Tomorrow, Tuesday April 23rd, all of our kindergarten classes will be going to Hogle Zoo. They will leave at 8:30am and return to school by approximately 2pm. What a fun learning experience for them!

On Friday, April 26th, our 1st through third grade will take their final field trip of the year. First grade will be traveling to the Clark Planetarium as well as the Loveland Aquarium. Second grade will have a States of Matter demonstration and then go to either Wheeler Farm or This is The Place Heritage Park. Our third grade is going to the Leonardo Museum! Lots of amazing things are learned on APA field trips!

A big shout out to our teachers for arranging these field trips and to our wonderful parents who have volunteered to chaperone. Without you, we would not be able to provide these opportunities for our students.

APA District Fun Run 2024 - MAY, 18

It's that FUN RUN time of year again! And we are happy to announce that registration is open! Check out the important information below on how you can register, volunteer, sponsor or get involved!

WHEN: Saturday, May 18 (9:00am 1K/10:00am 5K)

WHERE: NEW FUN RUN LOCATION @ 583 W EBay Way, Draper, UT 84020

ACTIVITIES: 1K and 5K Races, Rusty Keys from FM100.3, Food Trucks, Silent Auction, Race Medals For Top Finishers, EXTRA safety precautions, FUN, and much more!

REGISTRATION: [\\$12 T-Shirt Pre-Registration](#) opens today, April 22, 2024

FUN RUN VIDEO: <https://vimeo.com/937561177>

Draper 2 801-810-3590 <https://draper2.americanprep.org> Page 2/4

VOLUNTEER NEEDS: Click [here](#) to sign up in any of the following areas.

- **Starting/Finish Line Ushers:** GET A FREE SHIRT! Help with safety at the start, line up the runners and separate students who choose to run alone from those who choose to run with parents/strollers. Additionally check for 2024 race shirts for race admittance/participation. (**Sign up by May 5 and please note shirts will be a different color than race shirts*)
- **Trail Marshals:** GET A FREE SHIRT! Help guide and cheer runners along the 1K and 5K Race. Must be available to attend mandatory meeting Friday, May 10 @8:15am (**Sign up by May 3 and please note shirts will be a different color than race shirts*)
- **T-Shirt Distribution:** Help separate and pass out shirts/bags/swag on May 13th/14th depending on the t-shirt arrival date.
- **Sponsors and Swag Donations:** Get your company seen by 7 school campuses! Check out our different sponsorship levels to see how you can get your logo on over 2,000 bags, t-shirts, printed materials and more!
 - **Sponsor and Swag Volunteers** Help us find local businesses who want to support our worthy cause.
- **Silent Auction:** Want to donate to our silent auction? We happily accept any type of silent auction items such as: experiences, gift cards, coupons, baskets, tickets, memorabilia, apparel, services, products, etc! Email: funrun@americanprepfoundation.org for more information.
 - **Silent Auction Volunteers** Help oversee the silent auction at the event. AND HELP collect silent auction items in advance!
- **Awards:** Help determine top 3 finishers of each race for both 1K and 5K at the event.
- **Set Up:** Help set up tables, chairs, tents and starting line needs.
- **Clean Up:** Help clean up tables, chairs, and tents after the event. If available we would additionally love offsite help to help load tables and chairs back into storage at a nearby campus.
- **Lost & Found:** Help spectators and runners locate lost and found items.

WOW!!! Zambia Bake Sale Success

Thank you again to ALL who contributed to the success of our Bake Sale for Zambia. Thank you for sending in money for your students to spend, and for the treats you donated that we were able to sell. Thanks to all who came and helped those three days... It was so much fun!

Combined with Draper 1's bake sale, we are giving \$12,365.56 towards the SOLAR PANEL installation to our friends at African Prep in Zambia. We will keep our students and parents updated as their school gets those improvements! THANK YOU SO MUCH!!!!

5th Grade HOPE OF AMERICA

Our FREE community event will be in Provo at the Marriott Center on WEDNESDAY MAY 8th!

Call time for students will be at 6:15 p.m. Please plan for traffic when driving your students to the event. The fabulous pre-show will begin at 6:30! We'll start "setting the flag" (moving students into position) after 6:45. Our group photo will be taken at 7:25. The show begins at 7:30. PLEASE come see our amazing 5th graders sing their 13 songs that they've worked so hard on. It's going to be amazing.

Art Show at Draper 2 April 26th & 27th

Family and friends come and support APA's marvelous artists during the tenth annual APA District Art Show.

A panel of judges will award honors to the standout performances on Friday evening. This year we have included

many pieces of amazing artwork! Come check it out! The show will be held on Friday, April 26th from 5pm-8pm and again on April 27th from 9am-12pm. Contact your student's art teacher with any questions.

****End of Year Show What You Know Dates**Updated Times**

The end of the school year is approaching quickly! Mark your calendars today for our elementary end of the year events. The evening times in last week's newsletter were incorrect for some performances. Please see below for correct times. We apologize for the inconvenience.

- Monday, May 20 6th Grade Show What You Know 5pm
- Monday, May 20 3rd Grade Show What You Know 7pm
- Tuesday, May 21 1st Grade Show What You Know 5pm
- Tuesday, May 21 4th Grade Show What You Know 6:30pm*
- Wednesday, May 22 2nd Grade Show What You Know 5pm
- Wednesday, May 22 5th Grade Show What You Know 6:30pm*

Field Day Wednesday, May 29...Looking Ahead

We are so excited to be planning our field day for 2024! Each grade has chosen a t-shirt color to wear for field day on Wednesday, May 29. It is not required for your student to wear the color listed below.

1st Grade - Green 2nd Grade - Pink 3rd Grade - Red
4th Grade - Navy 5th Grade - Yellow 6th Grade - Purple

Parent Advisory Committee

Every school must have a Parent Advisory Committee (PAC) composed of school administration and parents, with parents being the majority of the committee. The PAC meets 4 times per year and participates in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

If you are interested, please contact Rebecca Daily at landtrust@apamail.org no later than Monday, April 29 at 4pm.

Please include:

- Your Name
- The campus you are running for
- Your students name and grade
- Your phone number and email address
- A short (70 words or less) paragraph on why you are interested in being on the committee.
- The ballot link will go home as the last page of the May 6 newsletter and elections will run through Wednesday, May 8. The 2024-25 committee names will be posted in your campus' May 13 newsletter