

August 31, 2018

#### **Draper 2**

Vol. 7

## AUGUST

The Official American Prep Newsletter



## From the Directors' Desk

#### KEVIN MCVICAR CATHIE ADAMSON

Parents,

Our school's mission is supported with two pillars, academic achievement and character development. We want students to become as smart as possible and also kind, respectful and involved in their community. Each month we have different themes emphasizing different positive character traits. We call these "Builder" themes. This month we emphasized, "Being a Builder". Students have now had a chance to start learning our Builders Poem and start understanding what it means. There are many ways that we can build up ourselves, families, school, community, nation and world. Ask your students about what they think being a builder is all about. We hope these discussions will help all of us figure out what we can do "To change the world for the better".

## **SNEAK PEEK**

02

Carpool Drop Off and Pick Up **03** Bus Information

04

Teacher Qualifications and Parent Involvement

05 Early Check-out/ Lost &Found/After school Clubs 06 Letter from FSO 07

FriendSHIP/Elem Athletics

## \*Carpool Drop off and Pick up Times

#### Parents,

Thank you for your patience as we have been adjusting to our new school start and pick-up times. Every day, the process improves and it does so because of parent cooperation. Morning drop off has been going very smooth .**Choose the shortest line in the morning, and drop off at any curb to prevent back-ups**.

In the afternoon as we have been out there talking with parents we have noticed some confusion that we want to clear up. Here are the times for pick-up for the various carpool tags: These are the times that you should arrive at campus and no earlier. When parents come early, it clogs the pick-up system and curbs creating congestion that reaches Lone Peak Parkway. When everyone cooperates, it will work.

#### (Wednesday and Thursday Times in Parentheses)

Purple-	2:45(1:45)	Draper 3 parents only
Yellow with two letters	3:05(2:05)	Draper 3 and Draper 2 parents
Yellow with <b>one</b> letter	3:15(2:15)	Draper 2 Parents
Blue with one or two letters	3:30(2:30)	Draper 3 and Draper 2 parents
Red with one and two letters	3:45(2:45)	Draper 3 and Draper 2 parents

Students are staying inside the building until their pick-up times where they are supervised and have time for homework or to read their book.



## **Bus Information**

Our bus program is a parent-subscribed service for families that want to avoid some of the traffic congestion and help make their lives a little easier. It has become so popular that we are adding a third route and more stops. Parents that have been on the waitlist should be contacted over the next week. If you are interested in finding out more about the program and registering, please go to our website and find the bus program section under the "Resources" tab.





## **Morning Bus Time Change**

#### Please note the changes to the following morning bus times:

**Green Route**-[Stop 2 is now Grey Stop 1 (see below)]

Stop 3-6:50 am

Stop 4-7:05 am

Orange Route-Stop 1-6:50 am

Stop 2-7:10 am

[Stop 4 is now Grey Stop 2 (see below)]

Stop 5-7:35 am

**Grey Route-** Stop 1 (*Currently labeled Green Route Stop 2*)-7:00 am Stop 2 (*Currently labeled Orange Stop 4*)-7:25 am

## \*Professional Qualifications

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. Parents are welcome at any time to request information regarding the professional qualifications of their student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

## \* District Parent Involvement Policy

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite select staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

## \* School Parent Involvement Policies

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. West Valley Parent-Student Handbooks will be available in Spanish.

## \* From the Front Office

#### MCKINLEY CARMAN LISA HEINER

- Parents wanting to check-out students early please do so 30 minutes before the start of afternoon pick up. Mon./Tues./Fri. 2:45 pm Wed./Thur. 1:45 pm Please always use a visitor parking stall and never park on the curb. Thank you.
- There have been a lot of items in the "Lost and Found". Parents, please come in and check if your student is missing an item. Placing labels with your students name helps us identify which items belong to which students. We clear out our "Lost and Found" every month and keep the items two weeks before donating them. "Lost and Found" items are upstairs in the common area and by the east hallway around the corner from the gym on the first floor.

## \* Lunch Program

#### EMILY PEERY

We hope you and your students are enjoying our school lunch program! This is a reminder to order meals for September. If you have not already ordered meals, please follow this link and place your order. **https://apalunch.h1.hotlunchonline.net/** All orders must be placed 48 hours in advance (example: lunches for Tuesday must be ordered by Sunday).

If you need help ordering lunch, our school lunch workers are available at Draper 2 from 9:30 am until 10:30 am, and then from 12 pm to 1 pm every day. You can also email **lunch@apamail.org.** 

## \*After-School Activities and Clubs

#### KEVIN MCVICAR

Our after school programs will be starting the 2nd week of September. Here is a list of our current offerings: Monday-TBD Tuesday-TBD Wednesday-Art Haven, Learning Through Robotics, Excel Music Thursday-Learning Through Robotics

Possible additional clubs: Science Chess Club-Parent Volunteers Needed LEGO Club-Parent Volunteers Needed

## \*Family School Organization

#### NICOLE HARMAN

Save the date! Our Fall Festival is next Friday September 7th from 6:00-8:30 pm and we would love to see you all there. From now until next Wednesday you can buy wristbands online by using the link listed below. Pre sale wristbands are \$12.00 . Day of the festival they are \$15.00. This year there are two wristbands one for children ages 3-12 and one for ages 13 and older, children under 3 are free. When purchasing your wristbands please indicate which one you need. There will not be tickets so if you want to participate in the activities, you will be required to have a wristband. There will be chalk for chalk art that will be free to all. For dinner there will be food trucks and drinks for purchase.

To buy wristbands, go to:

https://www.americanprepfoundation.org/draper-2draper-3-fall-festival/

**Bring your cash!** The student government and other various teams will be doing fundraisers to raise money for the upcoming school year. There will be fun games, a bake sale, popcorn, snow cones, cotton candy and other activities. It's a great way to support these groups! The student government needs your help with the bake sale so if you love to bake or you love to pick up donuts at the store, we need your help! Please sign up by following the link below.

https://www.signupgenius.com/go/70a0d4ea8ab2fa4fe3-bake

To pull this all off, we are in need of a few volunteers. Our greatest needs are wristband sales and parking and directing traffic. The shifts are broken up so that you can help for an hour or so and also have time to enjoy the festival. Volunteer at

:https://www.signupgenius.com/go/70a0d4ea8ab2fa4fe3-fall

If you have any questions please send an email to nharman@apmail.org

Thanks!

Nicole Harman & Kelly Bible

FSO Director's for D2 & D3

### \*Academic Office

Our enrollment has been finalized and K-6 students have begun their reading and math groups. The beginning of each of the groups is a quick review from the previous year, and a reminder to the students of what they need to know before beginning harder concepts. This is a great way to get the students in the rhythm of school work without too much difficulty. If you feel that your student has been placed in the incorrect group please wait a few weeks for them to begin their new lessons, if you have concerns after that time please email your student's homeroom teacher with your questions. Data will be reviewed and if necessary, changes will be made as soon as possible. Thank you for your patience as we get all of the students where they need to be.

## \*Character Development

#### MANDY BROWN

We have been so happy to greet all of your amazing students the past two weeks as they have come back to school. Nothing makes us happier than being able to say hello to your sweet children and get a smile from them in return. Our APA students are truly BUILDERS, and we can't wait to talk all year together about the ways builders make the world a better place.

Attention Parents of 5th and 6th Grade Students... our FriendSHIP event is coming up on September 14th (5th grade) and September 21st (6th grade). This is a wonderful afternoon spent going from "port" to "port" on our school "ocean", learning how to be the best friends we can possibly be. We \*LOVE\* our parent volunteers and would love to have you come that day if you can. Please click on the applicable links below to volunteer... and THANK YOU in advance!

5th Grade: www.SignUpGenius.com/go/10C0444AFAE29ABFC1-first2

6th Grade: www.SignUpGenius.com/go/10C0444AFAE29ABFC1-first3

## **Elementary Athletics**

Marty Haws, a nationally recognized basketball skills coach, will be hosting a shooting clinic Sept. 4-Sept 27th (Tuesdays/Thursdays) from 6:30-7:30 AM in the new Draper 3 gym. Sessions are available for student-athletes grades 4-12 and the cost is \$100 for the entire session. Marty is offering these clinics at a special discounted rate for all of our APA students. Come beat the carpool traffic and work on your shooting skills!

#### RACE CATS-Join the APA 1st-5th Grade Team

Program runs from Sept. 18th-Nov. 3rd.

Practices are Tues. from 4-5 pm at Wheadon Farm Park and Fri. at APA Draper 2 Field. There will be three races against Race Cat teams from other schools. Have fun, get fit, make friends and improve yourself. Register at: www.racecats.org

# Family **School** Organization

FAL

ACTIVITIES

**PONY RIDES** 

**JUMPING CASTLE** 

**SLIDES** 

LASER TAG

**GAMING TRUCK** 

VIRTUAL REALITY

**CARNIVAL GAMES!** 

ALE



# FRIDAY, SEPT 7<sup>TH</sup> 6-8:30 PM

SUPPORT YOUR FAVORITE CLUBS

Cash Only

**BAKE SALE** FACE PAINTING POPCORN COTTON CANDY SNOW CONES HOOPS SOCCER KICK OFF MINI GOLF

MSMBAN \$12 EACH (\$15 AT THE DOOR) D2 CAMPUS - 11938 LONE PEAK PKWY, DRAPER, UT 84020 **VOLUNTEERS NEEDED WATCH FOR SIGN-UPS** 

RUCKS