



# AMERICAN PREPARATORY ACADEMY

## **Draper 2 School Calendar**

**March 20, 2015**

Tuesday, March 24 <sup>th</sup>	K-3 <sup>rd</sup> Grade Show What You Know Assembly
Tuesday, March 24 <sup>th</sup>	UCA Governing Board Meeting 4:30 @ WV2
Wednesday, March 25 <sup>th</sup>	4th-6th Grade Show What You Know Assembly
Wednesday, March 25 <sup>th</sup>	Band and Orchestra Festival @ WV2
Wednesday, March 25 <sup>th</sup>	7 <sup>th</sup> Grade Flashback Event 3:45 pm pick up
Thursday, March 26 <sup>th</sup>	6 <sup>th</sup> Grade Western Hoedown 3:45 pm pick up
Thursday, March 26 <sup>th</sup>	Choir Festival @ WV2
Saturday, March 28 <sup>th</sup>	Saturday School 7:00 am
Wednesday, April 1 <sup>st</sup>	8 <sup>th</sup> Grade Sock Hop
Thursday, April 2 <sup>nd</sup>	4 <sup>th</sup> -6 <sup>th</sup> Grade Field Trips
Wednesday, April 15 <sup>th</sup>	7 <sup>th</sup> Grade Ball Prep
Thursday, April 16 <sup>th</sup>	8 <sup>th</sup> Grade Ball Prep

## **APA Builders of the Year Awarded**

Instead of focusing on our monthly theme this week, I would like to reflect on our annual Builder of the Year Assembly, which took place last Friday. The purpose of this assembly is to honor and celebrate the “builder” in each of us and most importantly the feelings of joy that come from showing care and concern every day. So what are the benefits of being a builder? Well, it’s pretty simple: others like you; they trust you; they want to be around you. Being a builder is the secret to a happy and successful life!

As part of the tradition, we present Builder of the Year Awards to one student from each grade as well as some of our outstanding staff members and volunteers. This is the most prestigious award within our APA community, and it’s difficult to select a recipient. As a community of builders, we see many examples of excellence in building from so many in our student body and staff. So many could be chosen.

So why, we ask, do we come together to recognize just one student in each grade, and one teacher? Well, it’s SYMBOLIC. The person who is chosen, the winner, REPRESENTS the wonderful truth that each one of us, in our own unique and special way, can be a builder and receive the happiness and joy that comes as a natural result of building. We are actually CELEBRATING the awesome understanding we have that being a builder is the secret to success, and to happiness, and that all of us can be builders. We respect, admire, and appreciate each and every one of our students and staff for the effort they put forth. Thank you for the encouragement and support you give your students each day.

### **Our 2015 Builder of the Year Award Winners**

Kindergarten – Adelyn Goudge	8 <sup>th</sup> Grade – Abigail Hardy
1st grade – Parker Loosli	9 <sup>th</sup> Grade – Paris Vaughn
2nd Grade – Kristin Nani	High School – Acea Johnson
3rd Grade – Cayden Gillis	Teacher – Philippa Lieber
4th Grade – Skyler Anderson	Instructor – Kerri Enniss
5th Grade – Taitwoine Sanders	Secondary Teacher – Sara Ochs
6th - Grade – Delilah Tanner	Support Staff – Saren Fassbinder
7 <sup>th</sup> Grade – Rishab Balakrishnan	Volunteer – Jori Thomas



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## **Great Schools Website**

If you are having a GREAT APA experience, why not tell the world about it? Please take a moment and make a comment on the Great Schools website at <http://www.greatschools.org/utah/draper/2177-American-Preparatory-Academy/reviews/write/>

*Please make sure you are writing your review on the Draper 2 page.* Thank you for the positive responses!

## **From the FSO**

We are STILL looking for someone to help with the school Speech Festival (held the beginning of May). This is a super fun event, and an easy volunteer opportunity. Please sign up at the following link if you would like to help: [www.SignUpGenius.com/go/10C0444AFAE29ABFC1-speech](http://www.SignUpGenius.com/go/10C0444AFAE29ABFC1-speech)

We are so excited for our fun run coming up on Friday May 8th from 4:00 until 7:00. More details to come, but for now we are looking for enthusiastic volunteers to make this a fantastic school community event! We will have a meeting NEXT FRIDAY (March 27) at 2:00 pm in the front lobby. If you cannot make that meeting, please sign up at our link and let me know... I will keep you in the loop on what we need and how you can help!  
[www.SignUpGenius.com/go/10C0444AFAE29ABFC1-spring](http://www.SignUpGenius.com/go/10C0444AFAE29ABFC1-spring)

\*\*Please do NOT reply to this email to volunteer, but go to the links listed to sign up to help.

Check out our FSO bulletin board next to the stairs across from the front office, which is updated with VOLUNTEER OPPORTUNITIES from the FSO. Thanks for all of you who do so much to make our school the best place to be! --Mandy Brown, FSO Events Chair

## **Math Magnificence!**

At the beginning of Thanksgiving break, forty- five student 6th through eighth grade opted to take the AMC8, American Mathematics Competition for 8th grade and younger. Wednesday, February 18th, (again at school break time) BYU hosted a recognition ceremony recognize the top performers from each of the participating schools in Utah. The honoree's from our school were Griffin Stewart and Lynn Deng, both 7th grade; Erin Floresca and Lincoln Cox, both 8th grade; Isaac Brown (6th grade) and Gabe Rasmussen (7th grade). All were given a certificate of achievement, a special math T-shirt, an invitation to special on-campus monthly meetings, and a treat. Way! To! Go! Students!

In addition, four of our students attended the State MathCounts competition held Saturday, March 7th, at Salt Lake Community College. Isaac Brown, (6th grade) and Erin Floresca, Abby Hardy, Sebastian Lee (all 8th grade) represented APA well in computation, behavior, and effort. AWESOME!

## **Volunteer opportunity**

Curriculum is working hard to fill the classroom libraries with books, but we need your help. We are having two laminating parties next week. The first one will be in the evening on Tuesday March 24th at 6:30 PM. The second will be during the day on Thursday March 26th. We will be here from 8AM-12PM, stop by when you can. If you have any questions please contact Amber Maynard [amaynard@apamail.org](mailto:amaynard@apamail.org).

## **Specialists Positions Next Year**

Do you have a friend or family member who would like to get their children into Draper 2? We are seeking candidates for specialist positions. Candidates must be dependable and organized with the ability to work independently and solve problems. Training will be provided on specific duties. Interested applicants should



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go to <http://americanprep.atsondemand.com/> to apply.

## **Carpool Corner**

Here are some friendly reminders about dismissals and carpool that will keep things running smoothly:

Students may not be dropped off in the morning in the parking lot to cross lanes of traffic. Parents are welcome to park in a location near a staffed crosswalk and walk their students across to the curb. Otherwise, the curb is the only place students should be exiting cars.

**PLEASE DO NOT TURN LEFT IN OR OUT OF CARPOOL DURING CARPOOL TIMES! *Please refer to the letter sent home in communication envelopes and emailed to each family explaining the impact of this issue on our school in the near future.***

## **Character Development**

**Wednesday, March 25th-7th Grade 70s Flashback Event!** This event is geared toward helping students deal with stress, give sincere gratitude, aim for greatness, and be prepared for social gatherings and reception parties. Parent Volunteers are greatly appreciated for this stationed event from 12:45pm-3:45pm. Contact Cortney at [chaymond@apamail.org](mailto:chaymond@apamail.org)

## **Thursday, March 26<sup>th</sup>- 6th Grade Western Hoedown**

The focus of this event is "Be A Friend!" We will have a APA Bar S BBQ, line dancing and much more! PARENT VOLUNTEERS ARE ALWAYS APPRECIATED! Look for the permission form coming home today. Parent pick up at 3:45pm.

## **Wednesday, April 1<sup>st</sup>- 8th Grade Sock Hop**

Come party with your friends at the 8th grade SOCK HOP! The dance is during 4th period and ends at normal dismissal time. Students may bring 1950s attire to change into for the dance (they must wear school uniforms during the normal school class time). If you would like to donate ice cream, root beer, red vines or help serve refreshments, please indicate this on the permission form coming home soon or contact Cortney Haymond at [chaymond@apamail.org](mailto:chaymond@apamail.org)

## **Become a Certified Etiquette and Social Skills Trainer!**

American Prep announces an AMAZING opportunity for parents who are interested in becoming trained to teach skills to our students at Ambassador Events throughout the year. We have established a certification program for parents to not only learn the Ambassador information and skills, but to learn how to teach it, so they can participate beyond the volunteer level as paid trainers. From receiving lines, handshakes and social dances to proper etiquette at a five-course dinner, there are so many exciting things to learn!

If you are interested in this opportunity, see the attached email flyer and come to an information meeting to learn more!

Friday, March 27, 8:15 a.m.- 9:15 a.m.,  
Multi-purpose room at Draper 2

Monday, March 30, 2:30 - 3:30 p.m.,  
Multi-purpose room at Draper 1

## **Our APA Chess Champion**

Congratulations are in order for Vrishank Janu, 8th grade, for demonstrating his chess prowess March 7th, at



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the Jr. High Chess Tournament held at the University of Utah. Vrishank took home trophies for third place amongst all eighth graders in the State and tenth place in the Chess Blitz- this is a speed chess contest where each opponent only has five minutes per match. He was also ranked sixth place amidst all junior high students who were in the competition.

## **West Valley 2 Presents Disney's "Beauty and the Beast"**

Our West Valley students have been working hard and they sound and look truly amazing. Don't miss this great event! We will be having six public performances.

- Thursday, March 26
- Friday, March 27
- Monday, March 30
- Wednesday, April 1
- Thursday, April 2
- Friday, April 3

Each performance will start at 7:00pm, with doors opening at 6:20 pm. Seats will be assigned. **Ticket prices are \$7 each in advance, or \$8 at the door.** Important Note: All ticket holders must be in their seats 15 minutes prior to show time. Tickets will be available to purchase at the Secondary Office reception desk. Cash, checks and credit cards accepted.

- Tuesday, March 17<sup>th</sup>-Friday, March 20 *for cast and APA staff members.*
- Monday, March 23-Friday April 3 for all other students and public.

\*\*We'll also be selling pre-ordered Candy Leis & Fresh Rose Bouquets for \$5 each (available for pick up on performance night). Surprise your favorite cast member with one of these great gifts!

For every purchased ticket, the ticket holder will be entered to win an "Enchanted Rose" in a glass case. The rose was handcrafted to represent the rose from the production, and will be given to one lucky ticket holder (estimated value, \$300.00).

## **Secondary News**

### **AP Test Feed Due Today!**

March 20<sup>th</sup> is the final day to purchase an AP test for the May testing sessions. **Many of our students have not yet purchased their test.** If your family participates in the Federal Free & Reduced Lunch program the cost is \$25 per test; \$91 for the normal fee. Please visit Mrs. Hollinger in the Jr. High office to make payments. If you have any questions please email Mr. Baker [dbaker@apamail.org](mailto:dbaker@apamail.org)

### **Band and Orchestra Festival!**

The Charter School Band and Orchestra Festival will be held this upcoming Wednesday, March 25<sup>th</sup> at WV2. The festival will begin at 1:00 pm and finish at 8:00 pm. We are providing transportation for our students. We will meet at 4:30 pm at the school to load busses. Students will bring permission slips home on Monday; they need to be returned by Tuesday for those students who will be riding the bus. Parents are welcome to transport their own children. All students must be at WV2 by 5:30 pm in either their best uniform or their concert black.

Band and Orchestra students will be performing at different times. Intermediate Orchestra will perform at 6:30 pm. Advanced orchestra will perform at 7:00 pm in the multi-purpose room. Advanced band will perform at 7:30 pm in the black box theatre.

### **Concurrent Enrollment at SLCC-Summer 2015**

Attention all students going into 11th and 12th grade for 2015-2016 school year. SLCC has a concurrent enrollment program at their campus during the summer. The class will only cost you \$5.00 a credit with most classes being about 3 credits, plus the SLCC application fee. What a bargain for college classes!! However, space



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is **VERY LIMITED** so you have to be quick to follow these steps:

- 1) View the class list to see if there are any classes you want to take.
- 2) Apply to be a student at SLCC. (Application Fee of \$40.00)
- 3) Set up your MyPage account.
- 4) Determine if you need to send ACT scores or take an AccuPlacer test. (Only some of the classes require it.)
- 5) Get a registration form from Mrs. Okelberry or online **March 25th**. Remember, it's first come first served so be quick about it! <http://www.slcc.edu/concurrentenrollment/students/CEatSLCC.aspx>

## **Now on DVD! APA Student Production of *Disney's Beauty and the Beast!***

We are proud and excited to announce the release of the APA Student Production of *Disney's Beauty and the Beast* on **DVD!** With your purchase, you will receive a copy of the DVD as well as a CD full of pictures of the cast from the beginning to the end of the production. You have the choice of ordering a Blue Ray DVD as well as a standard copy. The DVD/CD picture combination will be available for **pre-purchase for \$20.00** if you order on or before Friday, March 27. After March 27, limited copies will be available for \$25.00. If you would like to view clips from the video, please go to <https://www.youtube.com/playlist?list=PLmDWj8WM-M69ZD7wigE9iU1SFK-0VuMxw>. Please fill out the attached form and drop it off with cash/check made out to APEF to the Main Office at Draper 2. If you have any questions, please feel free to contact Jill Woolley at [jwoolley@apamail.org](mailto:jwoolley@apamail.org).

## **UPDATED! UPDATED! UPDATED! CARPOOL CONNECTION 2014-2015**

If you would like to be on this list or if you have formed a carpool and need to be removed from this list, please contact the Carpool Coordinator, Gina Jensen at [APACarpool@gmail.com](mailto:APACarpool@gmail.com).

### **BLUFFDALE, EAGLE MOUNTAIN, SARATOGA SPRINGS**

Family located on Redwood Road and 16575 S. Needs a ride home for 1 child on Wednesday and Thursday. Contact Marcia @ [mhanson@apamail.org](mailto:mhanson@apamail.org).

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### **MIDVALE**

1) Family located at 7940 S Main St. Need a ride for 3 children, unable to assist with additional children. Contact Judith @ [judithyivan@hotmail.com](mailto:judithyivan@hotmail.com)

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### **WEST JORDAN**

1) Family located around 7200 S & 1300 W. Needs a ride home for 2 children and can take in the mornings. Contact Brian @ [uteman33@gmail.com](mailto:uteman33@gmail.com) or 801-560-2286.

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### **SOUTH JORDAN**

1) Family located at 11227 S Tippecanoe Way (close to 11400 S & 4000 W intersection). Need a ride for 2 children, room for an additional 2. 2<sup>nd</sup> dismissal preferred. Flexible with mornings and afternoons. Contact Chandra @ [csekhara@yahoo.com](mailto:csekhara@yahoo.com)

2) Family located in Daybreak at 4905 Frogs Leap Drive. Needs a ride for 2, room for additional 2. Contact Frankie @ 8018791061.

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### **RIVERTON**

1) Family located at 3407 West Zermatt Drive. Needs a ride for 1 child (AM kindergarten), room for additional 2. Can drive every morning. Contact Shreyas @ 801 971 9998 or email [hoskere@gmail.com](mailto:hoskere@gmail.com)



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2) Family located near the Riverton Library needs ride home for 8<sup>th</sup> grade son who would like to participate in an after-school club until 4:15 on Tuesdays. Contact Cheri @ 801-638-2957.

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## HERRIMAN

1) Family located at 11891 S Mother Lode Court (4800W). Need a ride for 1 child, room for an additional 3. Flexible with mornings and afternoons. Contact Olya @ 801-694-4150 or [olya.vanpatten@gmail.com](mailto:olya.vanpatten@gmail.com)

2) Family living in Herriman Utah is looking to organize an AM kindergarten carpool with 3-5 families living in the Riverton, Herriman and possibly South Jordan areas. Interested families can contact Holly Archuleta at 435-512-9704, or at [hollym@poppyseedprojects.com](mailto:hollym@poppyseedprojects.com) for more information.

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## DRAPER

1) Family located at 881 E. 13475 S. Need a ride for 3 child, room for an additional 3-4 Children at both Draper 1 & Draper 2. Flexible schedule. Contact Corrie @ 801-232-4208.

2) Family located at 644E Long Shadow Dr. Needs a ride for 2 children, room for additional 2. Can do mornings and needs carpool for afternoons (2<sup>nd</sup> dismissal). Contact Anu @ 801.200.2456 or email [anurupa.jannu@gmail.com](mailto:anurupa.jannu@gmail.com)

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## SANDY

1) Family located at 1116 E 8600 S. Needs a ride for 1 child, room for additional ?. Prefers 2<sup>nd</sup> dismissal. Contact Yvonne @ [yvonne\\_dean@hotmail.com](mailto:yvonne_dean@hotmail.com)

2) Family located at 1766 E Hidden Valley Club Dr. (12000 S). Needs a ride for 1 child, room for additional 3. Flexible schedule. Contact "G " @ 801-913-4677 or email [nonamaddh@hotmail.com](mailto:nonamaddh@hotmail.com)

3) Family located at 1170 E Redding Court (11475 S) needs a ride for 2 children on Monday and Wednesday second dismissal. Can drive 1 child home Tuesday or Thursday. Contact Misti at [mtimpson@rmuohp.edu](mailto:mtimpson@rmuohp.edu)

4) Family located at 10482 s 465 e needs a ride for 1 child in the mornings. Please contact Emma @ [801.856.3488](tel:801.856.3488)

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