

**AMERICAN PREPARATORY**  
**ACADEMY**  
**WRESTLING CLUB**



- **Open to grades K-8; everyone welcome!**
- **Parent Meeting Tuesday September 26<sup>th</sup>  
@ Draper 2 Campus @ 5 PM**
- **Practices start Tuesday, October 3<sup>rd</sup>**
- **For more information contact Coach  
Hammer at [thammer61@gmail.com](mailto:thammer61@gmail.com)**

