



# AMERICAN PREPARATORY ACADEMY

## School Calendar

May 5<sup>th</sup>, 2017

Saturday, May 6<sup>th</sup>

Saturday, May 6<sup>th</sup>

Monday, May 8<sup>th</sup>

Wednesday, May 10<sup>th</sup>

Wednesday, May 10<sup>th</sup>

Wednesday, May 10<sup>th</sup>

Friday, May 12<sup>th</sup>

Saturday, May 13<sup>th</sup>

Tuesday, May 16<sup>th</sup>

Tuesday, May 16<sup>th</sup>

Wednesday, May 17<sup>th</sup>

Wednesday, May 17<sup>th</sup>

Friday, May 19<sup>th</sup>

Saturday School-Grades 7-12, 7 am

8<sup>th</sup> Grade Masquerade Dinner and Ball

Early Dismissal **ALL GRADES** 12:00/12:25

Grades 4-6 Reading University Awards

Grades 7-12 Speech Festival 12:45 pm

9<sup>th</sup> Grade La Caille Ball Prep 3:45 pickup

Ballroom Dance Concert 7 pm D2 Gym

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Builders Assembly, Grades 1-3, 8 am

Orchestra Concerts, Grade 6, 6 pm

Grades 7-12, 7 pm

Volunteer Assembly 8 am, Reception 8:30 am

APA Idol 12:45-2:00 pm

FUN RUN! Wheadon Farm 3:30-5:30

You will find all events and updates for our campus at <http://www.drapers2.americanprep.org>.  
We encourage you to visit (and like!) our Facebook page for the latest school happenings.  
Check it out at <https://www.facebook.com/americanprepD2/>.

### **May Builder Theme: "I am a Builder when I respect my body and mind."**

Respect is having a high regard for something and this month we are focusing on our bodies and mind.

Developing a high regard for our bodies include eating healthy, exercising often and getting enough rest and sleep. These three activities form the foundation for a healthy body and are best integrated into our lives by developing routines and habits. Developing and sustaining good habits takes about a month, so this is a great opportunity to strive for such goals.

Developing a high regard for our minds is also important for a healthy life. Fortunately, the more we develop the healthy habits and routines for our body, the more our mind will benefit. If we are eating healthy, exercising often and getting enough rest, then our mind will function much better. In addition to the body habits, we can also concentrate on developing healthy mind routines and habits. These habits are a little more challenging to define but are just as important.

### **Honor our SUPER STAFF with STARS!**

Our Wall of Thanks is growing! We have over 125 stars and more are being added each day. It is fun for our APA family to enjoy a visual representation of appreciation for all our staff does!

For a \$5 donation to the Staff Appreciation Fund, we will hang a star with the teacher/staff member name and your family name on the wall.

You may donate as many times as you'd like. For each \$5 donation, we'll hang another star in your honor!

You can expand your support by joining the Builders Club with a recurring monthly donation of any amount! When you select this option, you will receive 5 stars for the "Wall of Thanks".



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Help us show our amazing appreciation for our staff by clicking here:

<http://www.americanprepfoundation.org/staff-appreciation> . All proceeds raised go directly to the Staff Appreciation Fund.

## **Elementary Speech Festival Winners**

Congratulations to the following winners in this week's Elementary Speech Festivals!!

### **1<sup>st</sup> - 3<sup>rd</sup> Grade Speech Festival Winners**

1<sup>st</sup> Place - Morganne Strong, 2nd Grade

2<sup>nd</sup> Place - Anika Rajeev, 1st Grade

3<sup>rd</sup> Place - Kennedy Sorenson, 3rd Grade

### **4<sup>th</sup>-6<sup>th</sup> Grade Speech Festival Winners**

1st Place - Allie Sorenson, 4th Grade

2nd Place - Grace Warner, 5th Grade

3rd Place - Alexandra Lilenquist, 6th Grade

A special thank you to all of our volunteers and judges who helped make these events a success!

Good luck to the Secondary Speech Festival Finalists. *The Secondary Speech Festival Finals will be held Wednesday, May 10th at 12:45pm.*

## **Memorial Day "Buddy Poppy"**

As part of our Memorial Day Celebration, each of our students will be given a "Buddy Poppy" to wear for the day and to take home. These artificial poppies have been a symbol of fallen and wounded veterans since World War II. They are traditionally sold on street corners by veterans, and donations received in return for these artificial poppies have helped over the years countless veterans, widows, widowers and orphans of fallen soldiers. The poppy itself continues to serve as a perpetual tribute to those who have given their lives for our nation's freedom.

Our school will be accepting donations for our veterans until the end of the school year. Please use the envelope stapled to your student's learning plan, or come to the office and pick up another one, and turn your donations in to your student's teacher or the main office. Your donation will be greatly appreciated.

## **Carpool Corner**

Thank you to all the families that have been adjusting their schedules and arriving for the first carpool pick-up after 3:00/2:00. We have limited space on our property for early queuing, so please continue and adjust your timing to come after 3:00/2:00.

**2<sup>nd</sup> Dismissal**-Please be considerate to all of the first dismissal families and do not line up at the curb until 3:35/2:25. Use the shoulder of our driveway to wait so that all 1<sup>st</sup> dismissal families can access the curb pick up zones to get their children. When 2<sup>nd</sup> dismissal cars line up on the curb early, it blocks our first dismissal cars from picking up their children. Thank you for your consideration and understanding! When all of us work together and cooperate with the carpool procedures, then it runs more smoothly!



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## **Better When I'm Dancin' - Don't miss our Ballroom Dance Company's spring concert!**

**When:** Fri. May 12th and Sat. May 13th at 7:00 pm in the D2 Gym

**Who:** High School Ballroom Company, 8th Grade Ballroom Company, 5th/6th Grade and Winterim Ballroom Blast Classes will show off their moves!

**Who Else:** BYU Ballroom Dance Company guest performers and some of our very own APA faculty!

**What:** An evening of showmanship, fancy footwork, and even some dorks and divas--you have to see it to believe it!

**Admission:** Free admission, but this is our ballroom company's way of earning money for their costume fund, so we will gratefully accept donations at the door.

## **Parent Advisory Committee Elections-Draper 2**

We are in the process of creating our Parent Advisory Committee (PAC) for the 2017-18 school year. PAC participates with the administration in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy. We have 1 parent PAC position to fill at APA-Draper 2. Draper 2 will be grades K-6 for the 2017-18 SY. Parents of students who are employed six or more hours per week at the school are disqualified from participating as an elected parent.

The PAC generally meets 3-4 times per year. Members of the PAC will be expected to participate in all of these meetings so that a quorum may be present to conduct business. There are no term limits, so long as an elected parent has students enrolled in the school, is actively participating, and wishes to continue to do so.

These are the anticipated meeting dates, times, and places for the 2017-18 school year. **It is vital that you attend all three meetings if you are a member of the PAC. We must have a quorum in order to hold a meeting.** Failure to do so may result in the loss of your seat on the Committee.

1st Meeting at Draper 2 will be on Friday, September 22<sup>nd</sup> at 2:00pm.

2nd Meeting at Draper 2 will be on Friday, January 19<sup>th</sup> at 2:00pm.

3rd Meeting (Annual School Planning Meeting) This meeting will most likely be held in late July, after we get State Testing results back.

If you are interested, please contact Kim Dudley, [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Friday, May 12, 2017 at 4pm. *Please include your name, the campus you are running for, your students name and grade, your phone number and email address.*

We are holding elections at more than one campus, so it will be very important that you note in your email for which campus' PAC you are running. The ballot will go home as the last page of the May 19<sup>th</sup> newsletter. Each family may vote for 4 candidates, since we have 4 openings. Ballots must be returned to the school by 4pm on May 24<sup>th</sup>. The candidate who receives the most votes will be posted in the June 2nd newsletter. Candidates will be notified by email on May 25<sup>th</sup>.

## **Parent Advisory Committee Elections-Draper 3**

We are in the process of creating our Parent Advisory Committee (PAC) for the 2017-18 school year. PAC  
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participates with the administration in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

We have 1 parent PAC position to fill at APA-Draper 3. Draper 3 will be comprised of grades 7-12 for this coming school year. Parents of students who are employed 6 or more hours per week at the school are disqualified from participating as an elected parent.

The PAC generally meets 3-4 times per year. Members of the PAC will be expected to participate in all of these meetings so that a quorum may be present to conduct business. There are no term limits, so long as an elected parent has students enrolled in the school, is actively participating, and wishes to continue to do so.

These are the anticipated meeting dates, times, and places for the 2017-18 school year. **It is vital that you attend all three meetings if you are a member of the PAC. We must have a quorum in order to hold a meeting.** Failure to do so may result in the loss of your seat on the Committee.

1st Meeting at Draper 3 will be on Thursday, September 28 at 10:00am.

2nd Meeting at Draper 3 will be on Thursday, January 25 at 10:00am.

3rd Meeting (Annual School Planning Meeting) This meeting will most likely be held in late July, after we get State Testing results back.

If you are interested, please contact Kim Dudley, [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Friday, May 12, 2017 at 4pm. *Please include your name, the campus you are running for, your students name and grade, your phone number and email address.*

1. We are holding elections at more than one campus, so it will be very important that you note in your email for which campus' PAC you are running. The ballot will go home as the last page of the May 19th newsletter. Each family may vote for 4 candidates, since we have 4 openings. Ballots must be returned to the school by 4pm on May 24. The candidate who receives the most votes will be posted in the June 2nd newsletter. Candidates will be notified by email on May 25<sup>th</sup>.

## **Lunch Program**

We need to have **EVERY** parent/student who previously ordered on the Smart Lunch ordering system to re-order on our new APA link.

Go to: [apalunch.h1.hotlunchonline.net](http://apalunch.h1.hotlunchonline.net). Your email and password is the same. **DO NOT OPEN A NEW ACCOUNT OR YOU WILL BE CHARGED FULL PRICE.** To change email or password, contact Patricia Gallacher at her email below.

Granite District has updated the lunch menu. It is not posted on the online order site. If you have any questions, email to Patricia Gallacher at: [pgallacher@apamail.org](mailto:pgallacher@apamail.org).

## **District Art Show**

This year's District Art Show will be held on Friday May 12th, 5pm-8pm and Saturday May 13th, 9am-12pm at our West Valley 2 location, 3636 W 3100 S, West Valley City, UT 84120, in the Multi-Purpose Room.

It will feature carefully selected artwork from Grades 1-12. We have three members of the art community coming to judge the works. The winners will be announced from each age group at 6.30pm.

Please come along and support the students' efforts and talents.



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The show will have light refreshments and brand new display boards! It will be an outstanding show!

## **After School Tutoring For Grades 3-12**

If your student is struggling with schoolwork, APA's National Honor Society and Junior Honor Society are now hosting a peer-tutoring program after school on Mondays, Tuesdays, Thursdays, and Fridays.

Mondays, Tuesdays, and Fridays      3:10 to 4:00 pm

Thursday      2:10 to 3:00 pm

Sessions will be held in Mrs. Dye's room (210). Elementary students are welcome to attend and receive help with any form of schoolwork. For questions, contact Mrs. Dye: [ndye@apamail.org](mailto:ndye@apamail.org).

## **From the Family Support Organization**

### **APA FUN RUN!!!!!!!!!!!!!!**

It's time for the Annual Fun Run. We will be combining with our friends from D1 at Wheadon Farm Park (13965 S. Bangerter Parkway) on Friday, May 19th.

Registration for the run begins at 4:00 pm with the following race start times:

4:30 pm - 1st-3rd grade 1K

4:45 pm - 4th-6th grade 1K

5:00 pm - 7th grade and up 5K

Missed out on ordering your race shirt???

A small number of race t-shirts will be still be available to purchase on race day. Included with your race t-shirt is a refillable water bottle and gift card!

Participation in the races is FREE and open to everyone.

In addition to the run, we will have plenty of food and fun (including a DUNK TANK)!

We still need some donations and awesome volunteers to help out with the race and silent auction.

Please sign up at [www.SignUpGenius.com/go/30E0F48AAAC2DA7FA7-d1andd2](http://www.SignUpGenius.com/go/30E0F48AAAC2DA7FA7-d1andd2).

**VOLUNTEER OPPORTUNITY:** Our AP scholars will be taking their exams each day of the first two weeks of May. In order to help them, some of the teachers would like to boost their morning with a healthy and stress-relieving breakfast. Dates and menus will change as each test approaches so check back occasionally. If you would like to help our secondary teachers and students please take this opportunity to sign up at <http://www.signupgenius.com/go/4090a45abac23a1ff2-aptest>.

**PARENT VOLUNTEER RECOGNITION:** We want to recognize you for the hours that you have volunteered this year at APA. If you haven't already, please email the family name(s) that you want included on your recognition to Michelle Goudge at [mgoudge@apamail.org](mailto:mgoudge@apamail.org). Last name(s) only, please. We need this information as soon as possible. And if you have not done so already, please report your volunteer hours to [volunteerdraper2@apamail.org](mailto:volunteerdraper2@apamail.org).

**FIELD DAY:** The end of the school year is fast approaching! We are excited to announce that field day this year for all elementary students will be at the school. We need many parent volunteers to make this happen! Please join us for a planning meeting on Tuesday, May 16<sup>th</sup> at 2:00 pm in the school foyer.

**PARENT VOLUNTEER RECOGNITION:** Thank you to all our parents who have put in so many  
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volunteer hours this year. We want to recognize you! Please email the family name(s) that you want included on your recognition to Michelle Goudge at [mgoudge@apamail.org](mailto:mgoudge@apamail.org). Last name(s) only, please. If you have not done so already, please report your volunteer hours to [volunteerdrapeer2@apamail.org](mailto:volunteerdrapeer2@apamail.org).

## **Shoes, Shoes, Shoes**

WE NEED YOUR SHOES! Our shoe drive continues. Check those closets for new or used shoes that you can donate to the bin in the front office. For every 1,000 pairs of shoes we collect, we earn a spirit dress day. We currently have 498 pairs of shoes. Let's get to our first 1,000. WE CAN DO THIS!

## **From our Curriculum and Library Department**

May 12<sup>th</sup>= Last library book check-out (for responsible students)

May 19<sup>th</sup>= **All** library books due

May 30<sup>th</sup>= Kindergarten textbooks due

May 31<sup>st</sup>= Secondary textbooks due for periods 1-4

June 1<sup>st</sup>= Secondary textbooks due for periods 5-8

June 2<sup>nd</sup>= All elementary groups books due for students with no missing work

June 5<sup>th</sup>= Elementary students late work finished in groups and books returned

June 7<sup>th</sup>= Teaching materials due

## **Athletics and Activities**

### **HIGH SCHOOL BASEBALL!!!!**

We have students interested in high school baseball which will be in the Fall. If you have a 9<sup>th</sup> - 12<sup>th</sup> grader next year (2017-18) that has an interest in playing baseball **PLEASE** fill out this survey! <https://docs.google.com/a/apamail.org/forms/d/e/1FAIpQLScI4SkW0SG5a4FXif4Ry7rizIaN8mgOhQXdrowsDt1r6ZmZjg/viewform?c=0&w=1>

### **Cheerleading Spring Clinic**

**Are you interested in cheerleading?** Join us for our cheerleading spring clinic, held on May 9<sup>th</sup>, from 3:30 p.m. to 5:30 p.m. This clinic will be open to all APA students currently in grades 6-11. No previous experience is required and there is no cost to attend. If you are interested in participating, you must sign up before May 2<sup>nd</sup>. You may sign up on the Draper 2 Athletics bulletin board or email Coach LaJeunesse at [llajeunesse@apamail.org](mailto:llajeunesse@apamail.org)

### **Basketball Training**

**BASKETBALL OPEN GYMS-** May 10<sup>th</sup> and 17<sup>th</sup> from 5:30 to 7:30 coach Beard and Coach Baldwin will be holding open gym dates for players that want to sharpen the skills they will need for next season. This is open to both boys and girls in grades 5<sup>th</sup> - 11<sup>th</sup> and will be held in the Draper 2 gym.

### **Better When I'm Dancing': APA's spring Ballroom Dance Extravaganza**

APA's Ballroom Company proudly invites you to a dance extravaganza! Come enjoy lyrical waltzes, toe-tapping swing steps, sizzling cha-cha and dazzling disco! Our school teams will be joined by special guest performers from the BYU Ballroom company and you might even catch some of our very own APA faculty showing off their moves! Admission is free, but we will gratefully accept donations at the door for next year's costume fund. Friday May 12<sup>th</sup> and Saturday May 13<sup>th</sup> at 7:00 pm.





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As always, for more information and team schedules please visit the Athletics and Clubs website at:  
<http://www.draperathleticsapa.org/>

## Secondary News

### **EXPLORING COLLEGE OPTIONS with top tier universities**

Is your high school student serious about exploring a top-tier university such as Duke, Georgetown, Harvard, Penn State, or Stanford? Often we think these are out of reach and are impossible to visit. Representatives will be in Salt Lake City on Tuesday, May 23<sup>rd</sup> at 7:00 pm! You are invited to come and speak to representatives from these universities. You must register for this event. Go to [www.exploringcollegeoptions.org](http://www.exploringcollegeoptions.org) to register for this event. You may also see any counselor for more information.

### **Scholarship Corner**

#### **The Paradigm Challenge**

The Paradigm Challenge is an annual competition that inspires youth to use STEM skills plus kindness, creativity, and collaboration to make a difference. The 2016-17 Challenge aims to generate new ideas to reduce waste in homes, schools, communities, and around the world.

<http://www.projectparadigm.org/about-the-challenge>

### **Veterans of Foreign Wars - Voice of Democracy Essay Contest**

The VFW is dedicated to promoting patriotism and investing in our future generation. If you are a democracy-loving high school student interested in a \$30,000 college scholarship or a patriotic middle school student interested in winning \$5,000, these scholarships may be for you.

[www.vfw.org](http://www.vfw.org), search for Voice of Democracy Essay Contest

### **AP Schedule**

Students enrolled in Advanced Placement courses will be taking their exams on the following days and times.

Monday, May 8 <sup>th</sup>	8:00	Biology
	12:00	Physics C
Tuesday, May 9 <sup>th</sup>	8:00	Calculus AB/Calculus BC
Friday, May 12 <sup>th</sup>	8:00	Human Geography
	12:00	European History
	12:00	Latin

### **After school Tutoring**

If your student is struggling with schoolwork, APA's National Honor Society and Junior Honor Society are now hosting a peer-tutoring program after school on Mondays, Tuesdays, Thursdays, and Fridays. Times for Mondays, Tuesdays, and Fridays are from 3:10 to 4:00. Thursday's tutoring runs from 2:10 to 3:00. Sessions will be held in Mrs. Dye's room (210). All junior high and high school students are welcome to attend and receive help with any form of schoolwork. For questions, contact Mrs. Dye: [ndye@apamail.org](mailto:ndye@apamail.org)



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