



# AMERICAN PREPARATORY ACADEMY

## School Calendar

March 10<sup>th</sup>, 2017

Sunday, March 12 <sup>th</sup>	Daylight Savings Time Change-Spring Forward
Monday, March 13 <sup>th</sup>	Academic Update 8 am
Monday, March 13 <sup>th</sup>	Early Dismissal-All Grades 12/12:25 pm
Tuesday, March 14 <sup>th</sup>	Reading University Grades 1-3, 8 am
Tuesday, March 14 <sup>th</sup>	Parent Enrollment Meetings 8:30 am/6 pm
Wednesday, March 15 <sup>th</sup>	Reading University Grades 4-6, 8 am
Wednesday, March 15 <sup>th</sup>	Parent Enrollment Meetings 8:30 am/1 pm
Wednesday, March 15 <sup>th</sup>	National Latin Exam Grades 7-12
Wednesday, March 15 <sup>th</sup>	5 <sup>th</sup> Grade Ambassador Event 3:45 pick-up
Thursday, March 16 <sup>th</sup>	6 <sup>th</sup> Grade Ambassador Event 3:45 pick-up
Thursday, March 16 <sup>th</sup>	Parent Enrollment Meeting 6 pm
Friday, March 17 <sup>th</sup>	Grades 10-12 "Light up the Night" Dance 6:30-8 pm
Friday, March 17 <sup>th</sup>	State Math Contest Grades 7-12
Friday, March 17 <sup>th</sup>	SPIRIT DAY
Saturday, March 18 <sup>th</sup>	Barnes and Noble Book Fair 10 am-8 pm
March 18 <sup>th</sup> -March 23 <sup>rd</sup>	Barnes and Noble-On-Line ordering
March 20 <sup>th</sup> -24 <sup>th</sup>	Staff Appreciation Week
Wednesday March 22 <sup>nd</sup>	9 <sup>th</sup> Grade- Make a Difference Day 3:45 pickup

You will find all events and updates for our campus at <http://www.drapers2.americanprep.org>.  
We encourage you to visit (and like!) our Facebook page for the latest school happenings.  
Check it out at <https://www.facebook.com/americanprepD2/>.

### **March Builder Theme: "I am a Builder when I acknowledge mistakes and humbly make amends"**

One of the foundational principles in a classical education school model is always seeking new knowledge, learning and never being afraid to admit that we don't know everything. This humility is important not only in our pursuits of knowledge, but also in our personal lives. We are working hard in developing this humility throughout our schools and in our homes. It is not easy to admit when we don't know something and even more difficult to admit when we have done something wrong. The more our students and children see and experience adults modeling this humility, the less fear and anxiety will be associated with making mistakes and the easier it will be for them to build this important life skill.

### **AMERICAN PREP HIGH SCHOOL**

After many years of development and work, we will have a brand new high school building. This is a very exciting time and we have an open enrollment period for grades 6-12 going on NOW! This is the best time for friends and families interested in enrolling to go on-line and enroll. Siblings of students enrolled in these grades will be given priority for enrollment in the lower grades.

<http://www.americanprep.org/enrollment/salt-lake-county/>



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## **2017-2018 Enrollment Meeting Dates**

We are excited to announce the dates and times for the 2017-2018 school year enrollment meetings. There are many different meeting times and a new format for the meetings. We look forward to sharing the success of our school and hear about all the new and exciting changes happening with the construction of our new building.

<http://www.signupgenius.com/go/20f0445aca92ca3f85-annual>

Tues. 3/14 8:30 am/ 6pm

Thur. 3/16 /6 pm

Wed. 3/15 8:30 am/1 pm

## **Save The Date! Barnes and Noble Book Fair**

Come celebrate with us at Barnes and Noble in Sandy (10180 S State Street) on **Saturday, March 18<sup>th</sup> from 10 a.m. to 8 p.m.** or join us online **March 18<sup>th</sup> - March 23<sup>rd</sup>**. Whether you join us online or in-store, make sure you use **Bookfair #12094579** during your purchase. This is a great opportunity to purchase books and toys for springtime birthdays, holiday celebrations (**Easter is April 16<sup>th</sup> this year**), or teacher gifts! Also, all purchases from the cafe help us raise money as well, including Cheesecake Factory cheesecake orders available at the cafe, which are perfect for springtime festivities! A percentage of all sales, in-store and online, will be returned to APA to use for book purchases for our classroom libraries.

This will be a great family event! We hope you join us for story time throughout the day, an art project, and some other family fun activities! Visit the volunteer table for more information about the events.

Thank you for your support as we raise money for classroom books!

## **Parent Education Night-March 30<sup>th</sup> -6:00 pm**

Suicide prevention, child abuse, substance abuse and bullying are just a few of the topics that will be covered in this very important parent meeting. Please save the date and plan on attending at our Draper 2 campus. This year Miss Lauren Wilson, the current Miss Utah, will address the suicide prevention subject, this very important issue is Miss Wilson's platform. She will be a very interesting and engaging speaker.

## **Ballroom Blast Clinic for 5<sup>th</sup> and 6<sup>th</sup> Graders**

Registration is now open for this exciting ballroom dance clinic! Please turn in the registration form, and payment to the D2 front office by March 15<sup>th</sup> to ensure your student's place in the class. Ballroom dance is a great way for students to learn social confidence and respect. Don't miss this chance to help your child develop these important skills.

The clinic will run for seven weeks: Thursdays 2:45-3:30 pm in the D2 gym, from March 23<sup>rd</sup>-May 11<sup>th</sup>, with performances on May 12<sup>th</sup> and 13<sup>th</sup>. The \$60 clinic fee includes seven lessons and the costume rental fee for the shows. Please see the flyer attached to your email for more details.

## **From the Family Support Organization**

**SPRING BOOK FAIR:** Our Barnes & Noble Book Fair is coming up Saturday, March 18<sup>th</sup>. You can purchase books all week long on line or join us for the "in store" event on Saturday from 9am-9pm. We will need some awesome parent volunteers to help with activities through out the day. Click the link to sign up to help for two-hour time slots. What a fun way to get in your volunteer hours!!

<http://www.signupgenius.com/go/4090A45ABAC23A1FF2-spring>



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**STAFF APPRECIATION WEEK** is March 20<sup>th</sup>-24<sup>th</sup>! This is a fun tradition at our school and we have plenty of opportunities for you to get volunteer hours! Please sign up for the following activities:

Door Decorations Elementary and Admin: [www.SignUpGenius.com/go/4090A45ABAC23A1FF2-staff5](http://www.SignUpGenius.com/go/4090A45ABAC23A1FF2-staff5)

Door Decorations Secondary: <http://www.signupgenius.com/go/4090A45ABAC23A1FF2-staff6>

Mail Box Treats: <http://www.signupgenius.com/go/4090A45ABAC23A1FF2-staff2>

Food Donations: <http://www.signupgenius.com/go/4090A45ABAC23A1FF2-staff3>

Luncheon Volunteers: [www.SignUpGenius.com/go/4090A45ABAC23A1FF2-staff4](http://www.SignUpGenius.com/go/4090A45ABAC23A1FF2-staff4)

**THANK YOU** to all of the amazing parents who helped out with the Parent Teacher Conference Dinner! Your generosity is always appreciated by our teachers and staff members!

**T-SHIRTS:** We are already working on plans for the Fun Run and need a vendor to produce T-shirts. If you have a connection please contact [kjillwelch@gmail.com](mailto:kjillwelch@gmail.com)

## **Character Development**

YEE-HAW! Next week our 5<sup>th</sup> and 6<sup>th</sup> grade students will participate in the Western Hoedown. **Fifth grade will have their event on Wednesday, March 15<sup>th</sup> from 1:10-3:45 p.m. Sixth grade's event will be on Thursday, March 16<sup>th</sup> from 1:10-3:45 p.m.** At this event the students will learn a fun line dance, eat cowboy grub, as well as how to stop bullying and how to be a hard worker. **LATE PICKUP REQUIRED**

Let's "LIGHT UP THE NIGHT!" Our 10<sup>th</sup>-12<sup>th</sup> grade student council has planned a black light dance on Friday, March 17<sup>th</sup> from 6:30-8:00 p.m. in the multi-purpose room. Tickets can be purchased at the ambassador office: \$7 single ticket, \$12 per couple, \$18 with outside guest (for the 11<sup>th</sup>-12<sup>th</sup> grade ONLY). Casual modest dress required. Neon or white clothing glows exceptionally well.

Ballroom Blast! 5<sup>th</sup>/6<sup>th</sup> grade seven week clinic. Thursdays 2:45-3:30 p.m. March 23<sup>rd</sup>-May 11<sup>th</sup>. Fee \$60 (includes 7 classes and costume rental fee).

Begin practicing now! High School Dance Team Try-outs May 24<sup>th</sup> and 25<sup>th</sup> beginning at 2:30 p.m. in the cafeteria.

9<sup>th</sup>-12<sup>th</sup> grade students interested in running for Student Body Government, please come the Ambassador Office for more information.

## **Athletics and Activities**

The D2 Drama Team took Third Place in the UHSAA Regional Theatre Competition on Tuesday! In addition the team also earned the following: Celeste Homsstead won Best Supporting Actress in a One-Act Play, 9 students earned straight Superior ratings in their performances (Madison Hollingsworth, Joel LaCombe, Kayla Peterson, Zandy Miner, Dayton Trafelet, Clayton Johnson, Trent Sims, Ellie Thacker, Hailey Jones) 14 APA performances ranked high enough to advance to the State competition in April.

Congratulations to all the members of the Drama Team and Coach Mrs. McGirr for all their hard work!



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## **Advanced Band Music Festival**

We will be holding a final rehearsal before the BYU band festival this Saturday, March 11<sup>th</sup>. The rehearsal is scheduled from 9:00 to 10:30 am. Lunch will be served at 10:30 am. Here is the link to the sign-up genius page: [www.SignUpGenius.com/go/20F0445AFAD22A6F58-byufestival](http://www.SignUpGenius.com/go/20F0445AFAD22A6F58-byufestival). We appreciate any help with providing food items for the students. Food will need to be delivered to the Draper 2 campus by 10:15 am. Please let me know if you have any questions. Thank you for all your time and support.

As always, for more information and team schedules please visit the Athletics and Clubs website at: <http://www.draperathleticsapa.org/>

## **Secondary News**

### **AP Exam Fees**

We will begin collecting AP Exam fees starting Monday, February 27<sup>th</sup> with final deadline on Friday, March 10<sup>th</sup>. All exams will be \$93. Reduced fees are available for qualified students. Please see Mrs. Awerkamp for requirements.

AP exams will begin on Monday, May 1<sup>st</sup> and continue through Friday, May 12<sup>th</sup>.

For questions regarding Advanced Placement questions, please contact Mrs. Awerkamp at [cawerkamp@apamail.org](mailto:cawerkamp@apamail.org).

### **After school Tutoring**

Attention Junior High Parents! If your student is struggling with schoolwork, APA's National Honor Society and Junior Honor Society are now hosting a peer-tutoring program after school on Mondays, Tuesdays, Thursdays, and Fridays. Times for Mondays, Tuesdays, and Fridays are from 3:10 to 4:00. Thursday's tutoring runs from 2:10 to 3:00. Sessions will be held in Mrs. Dye's room (210). All junior high and high school students are welcome to attend and receive help with any form of schoolwork. For questions, contact Mrs. Dye: [ndye@apamail.org](mailto:ndye@apamail.org).