



09 December 2025

D2 NEWSLETTER

READING UNIVERSITY STORE

We are still in need of volunteers for the Reading University Store on Wednesday, December 11th.

[Sign-Up Here](#)

ROCK THE SOCKS

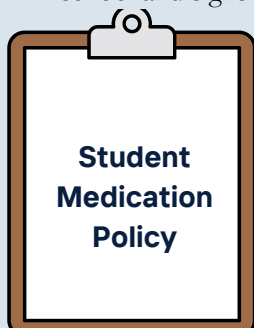
Our donation drive is in full swing. We are so impressed with the amazing enthusiasm and generosity of our students. We will be able to help so many individuals, families and children in need by donating this week. Our donation drive goes until Wednesday, December 18th, so keep the donations coming!

Classes are having a competition to see who can donate the most pairs! Will your child's class be the winner?

DRAPER 2 GOAL: 6,000 PAIRS

MEDICATION FORMS

Students in need of prescription medication during the day will need a doctor's note, the medication in the original container, and a signed release form. Trained staff will dispense medications that comply with this policy. Non-prescription medication will not be dispensed unless the parent brings the medication to school and signs a release form.



CALENDAR

- Dec. 4-18 **APA Sock Drive**
- Monday, Dec. 09 **Term 2 RU Logs Due**
- Wednesday, Dec. 11 **6th Grade Science Fair**
- Wednesday, Dec. 11 **6th Grade Band/Orchestra Concert**
6 pm to 7:30 pm
- Thursday, Dec. 12 **5th Grade Winter Choir Concert**
6 pm to 7:30 pm
- Friday, Dec. 13 **Missing Work Deadline**
Term 2
- Friday, Dec. 20 **Early Dismissal**
12:15pm/12:30pm/12:45pm
- Dec.23 to Jan.06 **Winter Break**
No School
- Monday, Jan. 06 **Welcome Back**
School Starts at 8:05

KEEP THE MEMORIES!
2024-2025

TIME TO ORDER YEARBOOKS \$20
BY FEB. 14TH



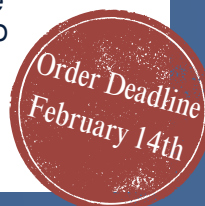
AMERICAN PREPARATORY



YEARBOOK ORDERS

Orders can be placed online through e~Funds or payment can be taken at the front office.

Click or Scan this code to be directed to e~Funds.



 [Follow us on Facebook](#)

[Click here](#) to log volunteer hours

Our Lost and Found is full of coats, cardigans, water bottles, lunch boxes, and more! Please come check for your lost things.





— ★ —

MARYELLENARTZ AFTER SCHOOL DRAWING CLASS

American Preparatory Academy • Draper 2
Term 3 (Jan 8/9-Feb12/13) • 2:50-3:50pm pick up student
in lobby by 4:00pm • K-6

Join us: room 219 on Wednesdays, Thursdays, or both
Cost: \$120 for 6 classes Wed or Thurs
\$180 for 12 classes Both Wed and Thursday

Email Mary White at mary@utahartworkexpress.com to register for classes
Payment can be made through Venmo

@maryewhite

(801) 450-9582



Dear Past and Potential Judges,

You are invited to judge at the **2025 Salt Lake Charter Schools Scientific Forum**. Science competitions are not possible without many people generously donating their time to be a judge and, in doing so, providing meaningful feedback and inspiration to student scientists.

Date: Friday, February 7, 2025

Location: Salt Lake Community College - Miller Campus on 9750 S 300 W Sandy, UT 84070. ([map](#)).

Time: 1:00 PM- 4:15 PM

What: 150 projects from 15 different schools, grades 5-12.

Food: Yes, **we will be providing lunch:** Sandwiches, chips, salad, fruit, drink

If you would like to judge this year, please register from our website using the following link and be sure to mark the day as "Busy" on your calendar.
<https://slcharterfair.weebly.com/judges---registration-open.html>

The registration form will help us better match your expertise to that of the students competing in this fair. The biggest requirement is that you are ready and willing to work with students and encourage their interest in science. Please contact me if you have any questions and thank you for considering this opportunity!

Tara Wion

SLCharter Fair Coordinator

chartersciencefair@gmail.com

<http://slcharterfair.weebly.com>

