## October 21, 2024

## Draper 2 Newsletter



## OCTOBER BUILDER THEME: "I Am A Builder When I Am Perfectly Honest!"

## **CALENDAR**

Monday, October 21

Tuesday, October 22

Friday, October 25

• Tuesday, October 29

• Tue.-Thur., Oct. 29-31

Welcome back! Term 2 begins!

NO SHORTS

Early Dismissal 12:15pm/12:30pm/12:45pm

Professional Development

Fifth Grade Friendship Event

Picture Retake and New Students

Pizza and Bake Sale

## Save the Date: VETERANS DAY ASSEMBLY

Our school's annual Veterans Day assembly is being held on TUESDAY November 5th. More information and invitations will be coming after fall break.

#### VETERAN PHOTOS

APA Families and Staff

At American Preparatory Academy we love to celebrate our Veterans. We want to honor and celebrate Veterans both in attendance and those that can't attend. If you would like to submit a photo of a Veteran you would like to celebrate, please fill out this form. 

— Veteran Photo Submission Form

Questions can be sent to setchemendy@apamail.org

## Save the Date PIZZA AND BAKE SALE

Our pizza and bake sale is coming up on October 29, 30, and 31st. Parent donations of baked goods make a tremendous difference for our success in our bake sales. If, for example, you send in a dozen donuts from Walmart that cost \$6, we are able to sell them for \$2 per donut at our sale, and the school makes \$24. Therefore, you sending in a \$6 donation gives our campus \$24. If you'd like to help out with baked goods, please sign up here → <u>Bake Sale Sign Up Link</u>

## UTAH SCHOOL ACCOUNTABILITY REPORT CARDS

The 2024 School Report Cards are available on <u>american prep.org</u> under Parent Resources, Plans and Reports, "Utah School Accountability Report Card" Or you may find our campus Report Card by going directly to this link. → <u>School Overall</u> Performance

## **VOLUNTEER OPPORTUNITIES**

#### Napkins Needed

Each day, our teachers make napkins available during lunch to any student who needs one. If you are able to donate a package of BASIC white napkins (the cheap kind at Walmart called "everyday napkins" or "family napkins"... whichever is cheaper) works GREAT. Please just send them to the front office. THANK YOU in advance for your donations!

#### Science Fair Judging

- Would you consider volunteering as a judge for either our campus school science fair, the district science fair or both?
- All of our 6<sup>th</sup> grade students will be participating in the school science fair. Finalists from each class are judged by our incredible parent volunteers. You don't have to have a 6th grader to judge the fair. Any K-6 parents, grandparents, or any other family members are invited to help judge.
- If you are interested, please use this link for additional information. → <u>Science Fair Info and Sign Up</u>

#### FSO Volunteer Needs

We love our parent volunteers and so appreciate working together to create an amazing experience for students, staff and families. Please take a moment to sign up and volunteer for all that this year has in store or feel free to reach out to FSO Leader, Azita Wilson to join our FSO team. <a href="mailto:awilson@apamail.org">awilson@apamail.org</a> → FSO Volunteer Sign-Up Link

# DROP OFF/PICK UP REMINDERS

- **PRETTY PLEASE, DO NOT** park and wait along the curb on Lone Peak Parkway. If you find yourself arriving early, please wait at the church north of the school.
- **DO** pull ALL the way up when you arrive at the curb. We realize that there is still some confusion and you may end up in the wrong place, but all rules/guidelines still need to be followed.
- DO PLEASE follow the curb lane in its entirety. U turns are not allowed at any point of the carpool lanes.

## AFTER SCHOOL CLUBS



## **APA DRAPER 2**

# JOIN THE TYPING CLUB!

Be part of our club to help your student meet their typing grade level goals!

JOIN US
EVERY TUESDAY
BEGINNING IN NOVEMBER
4:00 PM - 4:40PM
ROOM 249

All levels accepted from 3rd-6th grade!
Price: \$80 per month
Email wsahagun@apamail.org for info
and registration

