



## Calendar

- Friday, March 22 4th-6th Grade Speech Festival 1pm
- Friday, March 22 Term 4 Missing Work Deadline 3:45pm
- **Tuesday, March 26** **Early Dismissal 12:15/12:30/12:45 pm**
  - Professional Development
- Wednesday, March 27 3rd Grade We Are Amazing Program 5pm
- Friday, March 29 Jeans Day for those who earned it (no #2, #7)
- Friday, March 29 Term 4 Ends
- Monday, April 1 I Am A Builder When I Use Kind and Courteous Words
- **Mon., Apr 1 - Fri., Apr 5** **No School - Spring Break**
- Monday, April 8 Term 5 Begins
- Tuesday, April 9 Parent Empowerment Night - 7pm
- April 9-11 Zambia Bake Sale
- Friday, April 19 Casual Dress Day Reward (for completing annual survey)
- **Friday, April 19** **Early Dismissal (12:15/12:30/12:45pm)**

## Looking Ahead.....

- Tuesday, April 23 Kindergarten Zoo Field Trip
- Friday, April 26 1st-3rd Grade Field Trips
- Friday, April 26 Assembly for 6th graders going to 7th 2pm
- Fri., Apr 26 - Sat., Apr 27 District Art Show at WV3
- Friday, May 3 4th-6th Grade Field Trips
- Friday, May 3 Mid Term Deadline 3:45pm

## Save the Date.....

- Saturday, May 18 Annual Fun Run at 9am!

Hello American Prep Families,

March's Builder Theme is **"I Am A Builder When I Am Willing To Try and Believe in My Ability to Succeed"**

We all have goals and dreams for our lives. Have you ever been sidetracked from your goals? How do we get back on track? This month's builders theme: Believing in my Ability to Succeed presents a wonderful opportunity to think about our goals and how we are progressing towards reaching those goals.

It has been said that having a goal is the easy part; but following through can be difficult, discouraging, and sometimes seem insurmountable. Don't give up! Believe!

When we make a decision that we will take a class, do well on a test, obtain a degree, run a 5k, or raise a family to the best of our ability, etc., we must believe in our ability to succeed in order to achieve our goal. This may seem obvious but many people never completely commit to their dream because they don't really *believe* they can do it. They simply keep "thinking", or "hoping", or "wishing" about it.

Make the commitment to yourself and believe it. Don't over-focus on how to make it happen, or how to move through challenges. Honor your commitment to yourself. No one can let you down more than you can. No matter how challenging, how fearful, or overwhelming it may seem, decide to go for it!

You CAN succeed! "Change your thoughts and you can change your world." Norman Vincent Peale. Take the opportunity this week to discuss this essential characteristic with the whole family.

### **2024-2025 Enrollment Opportunity**

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year! We invite you to share with friends and family your experiences at APA Draper 2 to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at APA Draper 2, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families. Tours and assessments are available most Tuesday & Thursday mornings at 9am.

### **APA D2 Annual Survey**

A HUGE thank you to the 80% of families who have completed the annual survey. Our goal is to have 100% participation in the survey. We value your feedback and review the survey each year during our Post Service meetings. Students will receive a casual dress day reward for having parents complete the survey on Friday, April 19th. If the entire class completes the survey your child's teacher & instructor will also participate in casual dress day! Here is the survey link: <https://forms.gle/RLUMRCw1dRuJaj8y8>

### **Thank You To ALL**

We would like to thank everyone for helping make our Staff Appreciation Week so successful. From all of the decorated doors to the food you have provided to our Staff, we are all feeling so grateful to each and every one of you. We tip our hats to our wonderful FSO committee who planned and executed each piece so successfully. It is shaping up to be a totally rad, groovy week. THANK YOU!!

### **Last Chance to Purchase a 2023-2024 Yearbook**

Purchase a yearbook for your student now at [www.purchaseyearbook.com](http://www.purchaseyearbook.com) using the code APADraper2YB24. Soft cover books are \$20 and the hardcover books are \$25. The deadline to purchase is Monday, March 25!

### **Spark Spirit 2024 T-Shirts have Arrived!**

We are excited to announce Annie Do, a senior at WV2, designed our Spark Spirit t-shirt for 2024! Go to [www.americanprep.org/store](http://www.americanprep.org/store) and order today for just \$10! We also have several sizes available at the front desk. See attached flyer for design details.

### **Fifth Grade Parents**

Please remember to register for Hope of America if you haven't done so yet. We are so excited for this amazing performance opportunity. THE DEADLINE Is FAST approaching!!! Registration and the download of materials are done digitally from the *Hope of America* website. <https://hope-america.org/students-registration/>

Registration closes FRIDAY MARCH 29<sup>th</sup>.

More information should have come from your classroom teachers. Please contact me with any questions.

[Mandy.Brown@apamail.org](mailto:Mandy.Brown@apamail.org) Don't miss out... this opportunity is ONLY for fifth graders!

### **OUR ZAMBIA Bake Sale and Pizza Days ...**

are coming up RIGHT AFTER our spring break. To be prepared, please fill out this form if your child would like to eat a slice of Costco pizza on TUESDAY April 9th. If you for any reason cannot get the google form to work, simply email Mandy Brown at [mandy.brown@apamail.org](mailto:mandy.brown@apamail.org). Please include your child's first and last name, your child's teacher, and if they would like a slice of PEPPERONI or CHEESE pizza.

\*\*STUDENTS will simply bring in \$3 cash that day (Tuesday April 9th).

[https://docs.google.com/forms/d/e/1FAIpQLScIF640tOabNgtBgvqcYnTVQZHp8DyKHu2joq1Ww\\_Paj0ugJQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScIF640tOabNgtBgvqcYnTVQZHp8DyKHu2joq1Ww_Paj0ugJQ/viewform?usp=sf_link)

### **ZAMBIA Bake Sale and Pizza Days April 9th, 10th, and 11th**

We are having a bake sale/pizza sale to benefit the African Preparatory Academy in ZAMBIA.

This will be held on April 9th, 10th, and 11th only. Students will need to bring cash to buy pizza and/or baked goods. \$3 for a Costco slice of pizza and \$1 to \$2 for baked goods. *PLEASE PLEASE join our Parent Volunteer Brigade and help us make this a great success. We simply CANNOT have a successful bake sale without our AMAZING INCREDIBLE GENEROUS RELIABLE parents!!! Thank you in advance!!!!*

We are looking for BAKED GOOD DONATIONS for our sale and PARENT volunteers to help us during the event. If you can send in a baked good and/or help us out that day, we would be SO GRATEFUL! Sign up here:

<https://www.signupgenius.com/go/10C0444AFAE29ABFC1-48495342-zambia>

### **Missing American Flag**

You may have noticed that the American flag displayed proudly in front of the school has been missing for a few days. The mechanism which holds the flag up is broken, and we are working to repair it quickly.

### **Wolfpack Running Club 2024 Track and Field**

Registration for the Wolfpack Running Club 2024 Track and Field season is now open.

Your kids will learn the basics of track and field—including sprints, relays, distance running, long jump, and javelin—through game-based activities and engaging lessons, with a primary focus on effort and personal improvement.

Although you can sign up for any of our packs, APA parents usually opt for the pack that will practice Tuesdays and Thursdays from 4:30 pm to 5:30 pm at Draper City Park. The pack needs coaches. Coaches' kids run for free and the Head Coach receives a small stipend. No experience is needed, and we'll train you.

The season includes 6 weeks of fun and challenging practices + 2 meets per season + Racing jersey + Tons of new friends for just \$125.

Here's the link for more information and to register. <https://wolfpackrunning.org/services/elementary/>

Registration closes April 7. The season starts April 8 and ends May 18. If you have questions, please text or call Tom Sharkey, Wolfpack Director of Elementary at 443-939-7133.

### **Girls on the Run**

Spring program begins for Girls on the Run the week of April 8th! See flyer for details.

### **After School Drawing Class**

Mary White will be back for our last term with a drawing class. This term she is offering a drawing class to teach students the basic steps in drawing a face. Kindergarten - 3rd grade students will be on Wednesdays and 4-6 grade students will be on Thursdays. Cost is \$120.00/2:50 - 3:50 pm Please see the attached flier to sign up.