



## Upcoming Events

- Tuesday, March 29                      Builder of the Year Assembly 1:30pm - by invitation only
- Wednesday, March 30                 RU Store
- Friday, April 1                          Jeans & Spirit Wear Day
- Mon - Fri April 4 - 8                    NO SCHOOL - Spring Break
- Thursday, April 14                    Parent Teacher Conferences 4pm - 7pm
- Friday, April 15                        NO SCHOOL - Parent Teacher Conferences 8am - 12pm
- Monday, April 18                      SAT & RISE Testing Begins
- Friday, April 22                        Jeans Day
- Tuesday, April 26                      4th - 6th Grade Field Trips
- Friday, April 29                        Mid-Term Missing Work Deadline

## **March Builder Theme: I am willing to try and believe in my ability to succeed.**

*Believe by: Edward A. Guest*

You can only do what you think you can  
 You'll never accomplish more  
 If you find that you're afraid of yourself  
 There is little for you in store

For fear comes from inside first  
 It's there if you only knew it  
 And you can win though you face the worst  
 If you believe that you can do it.

Let's all make efforts to engage in positive self-talk, as well as positive communication with others! We can all believe in our ability to succeed!!

## **Celebration of Excellence/Re-Enrollment Meetings - Success!**

Thank you so much for attending our Celebration of Excellence/Re-Enrollment meeting! It was delightful to see so many of your smiling faces and get together for our annual event where we share with you the mission and vision of the school and where you have the opportunity to recommit to all of the amazing things APA has to offer. We are grateful to have you as part of the APA family! Thank you again for attending this annual event and for sharing your students with us!

**Your Next Step in the Re-enrollment Process -**

After you have attended a re-enrollment meeting, you may log in to your Skyward account and click on the "Re-Enrollment" button on the right hand side of the screen. Those parents who attended a meeting do not need a re-enrollment code this year. Please email Lisa Stark at [lstark@apamail.org](mailto:lstark@apamail.org) with questions.

If you were not able to attend one of the five meetings offered for re-enrollment and would like your student to continue at American Prep for the upcoming school year, please watch your email for further instructions. If you are planning to withdraw your student from American Prep at the end of this school year, please stop by the office to complete paperwork so we are able to transfer your student's records to your new school and offer your student's seat to someone on the waitlist. We are appreciative of the time you have spent with us!

**Staff Appreciation Week - We THANK YOU!!**

The entire staff at Draper 2 was so thankful for the MANY parents who helped make Staff Appreciation Week a HUGE success! The LOVE and KINDNESS was felt in so MANY ways! Parents busily decorated doors, dropped off food, sodas, desserts, special treats, helped set up and take down prep areas, put together treats to put in mailboxes and so much more! We were overwhelmed by the quick responses when asked for help. Being part of the D2 APA family is simply AMAZING! Thank you from the bottom of our hearts!

**Sandy Art Show Award Winners**

Congratulations to the many American Prep Sandy Art Show award winners! We are so happy for all of our students who chose to participate and display their hard work.

<b><u>Student Name</u></b>	<b><u>Student Grade</u></b>	<b><u>Award</u></b>
Ariella Lozano	First Grade	Third Place
Valeska Gonzalez	Second Grade	First Place
Aria Lance	Second Grade	Second Place
Drake Warner	Third Grade	First Place
Leanna Muir	Fifth Grade	Third Place
Lincoln Davis	Sixth Grade	Second Place
Charity Turner	Sixth Grade	Third Place
Marko Jovanovic	Sixth Grade	Honorable Mention

**Chew Time Videos**

We always love to share our lunch time videos with our parents. Your students have recently watched the Liberty Minute which teaches about the democratic ideal "Rule of Law". They've also seen an American Hero video highlighting the life of Louis Zamperini. Enjoy! [Rule of Law](#) [Louis Zamperini](#)

**Attention: 3rd Grade Parents**

We are excited to welcome your child to 4th grade for the 2022-2023 school year! 4th grade students at APA read the book *Robin Hood*. For your convenience, we will be selling copies of Robin Hood for \$10, while supplies last, from April 1st until April 20th. Log in to your Skyward account to purchase.

### **Annual APA District Superhero FUN RUN - SAVE THE DATE - New Venue and Time!**

Mark your calendars for Saturday, May 7th - 10am at Oquirrh Lake Running Trail, South Jordan, UT. Join us for a 1k or 5K race, food trucks, silent auction, and fm100.3 DJ: Rusty Keys! We welcome and humbly appreciate VOLUNTEER HELP! Especially Trail Marshals (*post script: Trail Marshalls will receive a FREE T-SHIRT!*) [Volunteer Sign Up](#). More details to come...

### **Lost and Found**

The lost and found is overflowing with items from your homes! Please have your students stop by and find their missing/lost items. All unclaimed-items will be donated at the end of this month.

### **Attention: 6<sup>th</sup> Grade Parents - Immunizations**

It's time for immunizations! In order to enter 7th grade, all students must have the following:

- 1 Tdap booster
- 2 doses of chickenpox (or a history of the disease)
- 1 dose of Meningococcal

There are several other immunizations that are suggested, but not required. We are encouraging all students to get the required immunizations now and submit an updated record to the Elementary office before the end of the school year to secure your student's seat at D3 in the fall.

### **VOLUNTEER OPPORTUNITIES - Grading:**

We had an overwhelmingly positive response to our request for parent graders - thank you! With over 150 volunteers, our teachers are working through the list and appreciate your willingness to help! If you are not contacted, please do not despair! We are grateful for you and look forward to your help in other ways!

### **EMPLOYMENT OPPORTUNITY - Food Service Employees Needed!!**

Parents - help! We have a critical need for one or two more Food Service Specialists at Draper 2 Campus. Do you know someone who is interested in working part-time to help feed our students? We pay between \$12-15/hr and employees work between 7:15 - 8:00 am and 1:15 pm. Please send this link to your family and friends! <https://bit.ly/3Gjq6Go> Email questions to [lunch@apamail.org](mailto:lunch@apamail.org)

### **Wolf Pack Running Club**

We are thrilled to have a new running program at our school this spring - WOLFPACK! The Wolfpack Running Club is run by the same director and coaches as Race Cats and has the same great atmosphere that we've enjoyed for years!

The Wolfpack elementary program provides a safe and exciting way for kids of all skill levels to enjoy the physical and emotional benefits that come from running and belonging to a team.

Kids will learn the basics of track and field—including **sprints, relays, distance running, long jump and javelin**—through game-based activities and engaging lessons, with a primary focus on effort and personal improvement.

Practices will be held on your child's school field or at a nearby park.

- **Skill Level:** Beginner / Intermediate
- **When:** Practices begin the week of April 18 | Meets are on May 7 at 9:00am and May 27 at 4:00pm at Corner Canyon High School
- **Ages:** Kindergarten–6th Grade
- **Events:** 100m, 400m, 1600m, 4x400m Relay, Javelin, Long Jump
- **Includes:** 6 weeks of fun and challenging practices + 2 meets per season + Racing jersey + Special guidance and training from local professional athletes + \$10 off discount for siblings + Tons of new friends
- **Price:** \$100

[CLICK HERE](#) here for a list of available locations and times.

## **Track & Field Event**

Registration for Track and Field season is **OPEN** until April 26, 2022.

[REGISTER HERE.](#)

Join us for a FREE Elementary Track & Field Event sponsored by Wolfpack Running Club, USATF & Sandy Rec!!!

**When:** March 26, 2022 from 10:00–11:30am

**Where:** Bell Canyon Park (11400 S. 1700 E. Sandy, UT 84092)

**What:** Learn the basics of track & field at the RunJumpThrow clinic with guest Olympic and local professional athletes in attendance.

- Sprints
- Relays
- Agility
- Jumping
- Throwing

**Why:** Because it's going to be super fun, and it's FREE!

Capacity is limited, so pre-registration is required. [PRE-REGISTER HERE.](#)

Check out the Wolfpack six-week track and field program [HERE.](#)

## **Ordering Lunches for April thru end of School Year**

You may order lunches for April thru the end of the school year starting now. All lunches must be ordered at least one week in advance.

### **How To Order**

Go to <https://apalunch.h.1.hotlunchonline.net/>

- Login with your email and password
  - If you forgot your password, try 1234
  - If you need to answer a security question, what is library card# try 1234
- Click on ORDER (top middle).
- Top right make sure to move arrow to April
- Add menu items (quantity 1) to the cart by clicking on the Blue bar (Regular or Vegetarian) to add to cart.
- Review and place the order
- DO YOU HAVE MORE THAN ONE STUDENT? Be sure to use the drop-down button at the top to navigate to the next student and repeat the ordering process.
- DO YOU WANT TO ORDER THRU THE END OF THE YEAR? Be sure to click on arrow on top right to go to the next month (May)

### **Ordering Milk Only (to have with home lunch)**

For your convenience, milk is available to order a la carte. We are experiencing disruptions in milk supply at our Draper campuses. We are not able to offer refunds for milk ordered a la carte that are not delivered due to supply chain problems.

## **Ordering Assistance from Lunch Staff**

Assistance is available by emailing [lunch@apamail.org](mailto:lunch@apamail.org). Please allow for a 24 hour response time.

### **Lunch FAQ's:**

- *I've logged in but cannot order for the next day - how can my child get a lunch?*

Any student who desires a meal can go to the lunchroom to receive one. The meal may only consist of fruit, vegetables, and milk, so we encourage parents to provide lunch from home.

- *Where can I find this month's Menu?*

<https://www.americanprep.org/school-lunch-program/menu/>

- *Why Must we Pre-Order Lunches*

At American Prep, all elementary students eat lunch in the classrooms. Secondary students eat in multipurpose rooms or cafeterias. All meals are prepared at our central kitchen, cooled, and delivered to campuses, where they are stored in refrigerators. In order to estimate meal production and facilitate delivery to elementary classrooms, we ask parents to pre-order meals.

*This institution is an equal opportunity provider.*