



Upcoming Events

- September 20 to 24 - Emergency Preparedness Week
- September 22 - Earthquake & Evacuation Drill
- September 23 - Lockdown Drill
- September 24 - Shelter in Place Drill
- September 24 - Early Release for Draper 3 students only
- September 24 - Fall Festival 5pm-8pm
- September 27 to October 1 - College Week
- September 28 - 4th, 5th and 6th grade Field Trips
- October 1 - Jeans AND Spirit Wear Day

I am A Builder When I Build With Enthusiasm

APA is such a great place to be! Our students are A-W-E-S-O-M-E! Our teachers and staff are A-MA-ZING! Our parents are OUT-STAND-ING! Perhaps as you just read the previous sentences, the chants and cheers we do here at school come to your mind. If they didn't, ask your children if they know these school cheers so they can teach them to you. These cheers bring enthusiasm to our day. The rhythmic chants that flow from classrooms and breakout rooms are an affirmation of excited learning. They affect emotional animation and energy as well as being quite contagious. Ask your children to teach you a few of our cheers so that you can bring this same enthusiasm into your home.

Chew time video about enthusiasm; <https://vimeo.com/562939224/389ecd5d31>

Emergency Preparedness Week - September 20-24

Each major type of drill will be held this week. Our goal is for our students to feel prepared in every scenario. Please take a minute to talk to your students about what they should do at home.

Earthquake drill	Wednesday, September 22
Lockdown drill	Thursday, September 23
Shelter in place	Friday, September 24

Draper 3 ONLY!! Early dismissal Friday, September 24

Draper 3 will be releasing their students at 12:00 pm on Friday, September 24th for Parent Teacher Conferences, **Draper 2 students will NOT have an early dismissal that day.**

Fall Festival-September 24 5:00-8:00 pm

Our annual Fall Festival is THIS Friday, September 24 from 5pm to 8pm!

If you haven't purchased wristbands and meal tickets yet, please go to

<https://www.americanprepfoundation.org/2021fallfestival> to purchase them before prices go up on Wednesday, September 22.

We have many fun activities planned: bounce houses and slides, laser tag, video game truck, photo booth, sidewalk chalk, and carnival games. These are all included with the purchase of an all-access wristband (*\$7 in advance, \$9 at the door*). You can also purchase wristbands for your entire immediate family for \$30 if you make your purchase by Wednesday at 8pm. Wristbands are needed for all students/children who will participate in the activities.

Tickets for the dunk tank and face painting can be purchased at the ticket booth during the event. Face painting tickets can also be purchased online until Wednesday at 8pm.

Meal tickets are being sold in advance ONLY. We will be serving burgers, pizza, and hot dogs. Each meal comes with a bag of chips and a bottle of water for just \$5. We will also have popcorn, cotton candy, snow cones, and bake sale items available for purchase at the event.

We still need volunteers at the event, as well as donations. Please go to

<https://www.signupgenius.com/go/30e0f48aaac2da7fa7-2021> to sign up. Your volunteer time will go towards the 20 hour family commitment for the 2021-2022 school year. These events don't happen without the help of our amazing volunteers! Thank you!

Proceeds from this fundraiser will go to the individual groups/clubs/teams/organizations that are running their individual activities; as well as our Draper 1, Draper 2, and Draper 3 schools. Thank you for your support of APA and our Foundation! We hope to see you on Friday!

Click on the link below to find out about the Fall Festival this upcoming Friday, September 24th. Please come and enjoy time with your family and get to know some of your student's friends.

<https://www.americanprepfoundation.org/2021fallfestival>

4th - 6th grade Field trips - Tuesday, September 28

Next Tuesday, September 28th, the 4th through 6th grade students will be going on field trips. Please make note of the following items -

- Regular Monday through Thursday uniform dress
- **No school lunches will be provided, you MUST bring a lunch from home.**
 - 4th grade is going to the *****
 - 5th grade will be riding the Heber Creeper
 - 6th grade is going to Antelope Island

Please watch for emails from your teachers about volunteering to help on the field trip.

Spirit Wear Friday - Friday, October 1

Students and staff can show their American Prep spirit by wearing Spirit Wear items on top, and regular Friday dress on bottom the first Friday of every month. Items can be from previous fundraising events or can be purchased through our Spirit Store.

<https://www.americanprep.org/product-category/spirit-wear/>

Jeans Day - Friday, October 1

Watch for a sticker coming home on Thursday, September 30th, so you know if your student qualifies to wear jeans! Here are the guidelines - <https://draper2.americanprep.org/jeans-day/>

Character Development

Thank you to the volunteers who came in to help our 5th and 6th grade students have their Ambassador Events. We loved learning about FriendSHIP and how to Take Flight in life! We learned about introducing ourselves, making goals, how to be a good guest, how to make new friends, how to not get tricked by social media, the importance of saying thank you, and more! We love our staff and parent volunteers who make it all possible, and our students who make all the hard work so worth it. They are WONDERFUL children!

The Yearbook Order Site is now open!!

Yearbooks are now on sale, get yours at the discounted presale price -

Website - <https://www.purchaseyearbook.com> **Code** - draper2apa2122

- Hardcover presale price: \$22
- Softcover presale price: \$17

Prices will increase to \$30 (HC) and \$25 (SC) on February 1st.

Photo Collage

We are putting together a collage for the yearbook. If you would like your child to be featured, please take a picture of your Draper 2 student posing with their favorite book. In order for the picture to fit what we are trying to do, the photo should be square and zoomed in on your student and their book. Please email your submissions to mcarman@apamail.org

Checkout Procedures

If you need to check your student out earlier than your normal dismissal time, but after 2:30 (M.Tu.F.) or 1:30 (W.Th.) - please contact mcarman@apamail.org to get a "Day Pass" to enter campus.

Field Trip and School Supply Donations

We encourage families to support student field trips by making a \$10 donation for each student. We also appreciate donations toward purchasing school supplies. Follow this link to contribute: <https://payments.efundsforschools.com/fundraising/districts/56586>

Daily Lunch Help Needed

If you are available between 9:30 am and 12:30 pm, please go to the link below to come in and help Mrs. Kim deliver and pick up lunches.

<https://www.signupgenius.com/go/70AOC4EA5AA28A2F85-week3>

We appreciate all our volunteers that have come in. Let's continue to help Mrs. Kim out.

Now Hiring Instructors and Substitutes

Do you know someone who would love to work at our school? We still need quite a few instructors, and we ALWAYS need substitutes at our campus! We would really appreciate your help spreading the word to your friends and family! We provide in-depth training, and the pay is \$12-\$14 per hour, depending on education and experience. **APA is a FUN place to work! We'd love to have you (or someone you know) on our team!**

<https://www.americanprep.org/careers/>

Now Hiring Special Education Paraeducators

American Prep is looking to hire additional paraeducators to work with our special education department. This would be a great position for some of our American Prep parents that would enjoy working one-on-one with some of our special education students. [The job posting can be viewed here.](#) We would love to see some great applicants familiar with APA and ready to be builders in our special education department.

Professional Qualifications

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. In accordance with state regulation, all APA teachers are licensed through one of three licensing paths: Professional, Associates and LEA specific. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

District Parent and Family Engagement Policy

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite selected staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

School Parent and Family Engagement Policy

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. The Handbooks can also be accessed via this link: <https://www.americanprep.org/parent-student-handbooks/>.

MATHCOUNTS

All students who are interested in participating in MathCounts should apply by completing the [online application. Click here to apply.](#)

There will be 2 MathCounts Information meetings on **Friday, October 1:**

D3 students will meet at 3:00 PM

D2 students will meet at 3:30 PM

Students in grades 6, 7, & 8 are eligible for spots on the MathCounts team.

The annual MathCounts competition will take place in February.

Draper MathCounts Coach is Ms. Kathy Woodcox - kwoodcox@apamail.org.