



### Upcoming Events

- November 9 - Virtual Parent Empowerment Meeting 7pm
- November 12 - Veterans Day Assemblies (Monday - Thursday dress) - see information below
  - 9am and 11:30am at Draper 3
- November 12 - Missing work deadline
- November 13 - Club Volleyball Tryouts 4th-8th Grade, 3pm @D3
- November 17 - K-3 grade Picture Day
- November 18 - 4-6 grade Picture Day
- November 18 - Jeans Day
- November 19 - *No School - Parent Teacher Conferences*

### **I am A Builder When I Express Gratitude in Word and Deed**

Saying "thank you" is a powerful positive force for good when we get in the habit of saying it to our family members, friends, neighbors, and co-workers! We can write a quick thank you note and it can make an amazing difference in someone's life. We challenge our students and their families to make an extra effort to express gratitude during the month of November. We hope you, as parents, will find some things to thank your children for this month!

### ***Missing Work Deadline - Friday, November 12th***

ALL missing work is due to your teacher by 4:00 pm.

### ***Save The Date!***

5th Grade Students will be participating in our "Beach Bash" event on Friday, December 3rd during regular school hours. We will be learning about how to have a good conversation, how to navigate social media safely, what are considered "good manners" at a sit down restaurant, how a positive attitude can make life better, and how to keep from "drowning" in life!

We would LOVE to have parent volunteers help the day of the event. If you'd like to help, please sign up at this link: <https://www.signupgenius.com/go/10C0444AFAE29ABFC1-5thgrade2>

### ***Veterans Day - Celebration Details - Friday, November 12***

We are very excited for our Veterans Day celebration on Friday, November 12th! We will have two assemblies to honor our Veterans, one at 9:00 a.m. and one at 11:30 am. Our assemblies will be held in the Draper 3 gym. This assembly is an opportunity for students and families to invite a Veteran friend or family member to be honored by our D2 and D3 student bodies. We usually have about 80 Veteran guests! It is a wonderful event. Due to space constraints in our gymnasium, only parents who are accompanying Veteran guests or parents who are volunteering at the event are able to attend in person. We will livestream the assembly so parents can watch it online!

Invitations went home Monday, October 25, 2021. Be thinking about a Veteran you could bring to this wonderful assembly!

See below to learn which assembly your child will be attending.

**9:00 am**

1st - Kandice Wise  
1st - Michelle Davis  
1st - Lori Henry  
2nd - Heather Johanson  
2nd - Savana Bauer  
2nd - Jennifer Wise  
3rd - Mackensie MacLeod  
3rd - Shelle Bird  
3rd - Candice Rowell  
4th - Natalie Gardner  
4th - Kourtney Young  
4th - Annie Cain  
5th - Angela Bodily  
5th - Brayden Ames  
5th - Amy Soelberg  
6th - Benjamin Henderson  
6th - Hannah Eagle  
6th - AnnMarie Peterlin

**11:30 am**

1st - Bridgit Titus  
1st - Erin Crouch  
1st - Belinda Durling  
2nd - Kelly Herrera  
2nd - Christy Hooley  
2nd - Kristalyn Esturban  
3rd - Holly Strong  
3rd - Syanna Tefteller  
3rd - Tanu Pant  
4th - Shauna Carroll  
4th - Hannah Davis  
4th - Rhonda Foster  
5th - Sydney Diamond  
5th - Rebecca Chappell  
6th - Tamee Burkholder  
6th - Kristen Smith  
6th - Chantel McCall

***One week until our Eagles Volleyball Club team selections!!***

We are very excited for our first ever Eagles Volleyball Club teams to start. If you are interested please check out the flyer attached. These teams will be open to students from outside of APA as well, but Coach Kalani is offering a "special price" to our APA students. We will have that information available at team selection.

We are especially excited to welcome Kalani Gasper (Coach Kalani) as our new Volleyball Program Director and HS Head Coach! Coach Kalani led his previous HS team (ICS) to a State Championship!! He and his assistants are super excited to be joining Draper APA Eagles and to start developing all of our elementary through high school volleyball teams (boys and girls).

If you any questions please let me know at [bdurst@apamail.org](mailto:bdurst@apamail.org)

**Three Open "Operations Staff" Positions!!**

Complete Job Description can be found at this link -

<https://recruitingbypaycor.com/career/jobIntroduction.action?clientId=8a78826753d0044a0153d2e566b2004b&id=8a7885ac7c194ff3017c515e99e87e95&source=&lang=en>

**PBS Kids Utah 29th Annual Reading Marathon**

PBS Utah is excited to announce their 29th Annual Reading Marathon. Kids who complete the Reading Marathon and submit their minutes will receive a PBS KIDS Utah Adventure Pass, with tickets to their favorite museums, zoos. and activities around town, as well as prizes from partnering community organizations. Reading logs must be submitted to PBS Utah by December 15, 2021. Print your reading log at [www.pbsutah.org/reading](http://www.pbsutah.org/reading) and get more information. Email questions to [afrazier@pbsutah.org](mailto:afrazier@pbsutah.org)