



Upcoming Events

- October 8 - Grading Day **EARLY DISMISSAL**
 - *Of the Half-day Kindergarten Students, **only PM Kindergarten Students will attend***
- October 8 - 1st through 3rd grade Jeans Day: **This is a change**
- October 14 - Reading University store
- October 15 - 4th through 6th grade Jeans Day
- October 15 - 1st through 3rd grade Field Trips
- October 15 - Veterans day Assembly essays due to teacher by 4:00 pm
- October 15 - Report cards go home with students
- October 18-22 - Fall Break **NO SCHOOL**
- October 25 - Return to school, term 2, 8:05 am
- October 26 - Professional Development Day - EARLY DISMISSAL
 - *Of the Half-day Kindergarten Students, **only AM Kindergarten Students will attend***

I am A Builder When I Am Perfectly Honest

Our students are focusing on being *perfectly* honest this month. Why do we use the phrase “perfectly honest”? It is because in our world there is often a message sent that there is such a thing as “pretty honest” or “honest enough”. We encourage you to discuss this at home to help your students understand the difference. There are few values needed more in this life than honesty and the consequent trust that comes from being *perfectly* honest.

Early Dismissal Schedule - Friday, October 8 (Grading Day)

*Of the Half-day Kindergarten Students, only PM Kindergarten students will attend this day
AM Kindergarten Students will attend when we have an early dismissal on October 26th.*

- Kindergarten students with no other D2 or D3 siblings will be released at 12:00 pm
- Yellow 12:15 pm
- Blue 12:30 pm
- Red 12:45 pm
- Buses will leave at 12:25 pm and arrive 3 hours earlier than usual. Bus schedules are posted here - <https://www.americanprep.org/bus-program/>
- Day Care Buses - please contact your provider to confirm arrangement

Jeans Day for 1st - 3rd grade students - Friday, October 8th

Watch for a sticker coming home on Thursday, October 7th, so you will know if your student qualifies to wear jeans! Here are the guidelines - <https://draper2.americanprep.org/jeans-day/>

Skyward Message

<https://draper2.americanprep.org/skyward-for-parents/>

Explore this link to find directions for all the neat things you can do on Skyward!

Including:

- Request an Absence (*this is the **preferred** method for reporting that a student won't be in school*)
- Buy a new docket or nametag
- Pay Required Fees

Carpool Reminders

The Carpool Rules are in place to keep everyone safe and help with the flow of traffic. THANK YOU FOR FOLLOWING THEM!! A few reminders:

- Students must exit the vehicle on the **curb**side.
- Encourage your students to have all items ready before it is time to exit the vehicle - including backpacks, instruments, lunches, etc.
- Make certain all students are clear of your vehicle before pulling away from the curb.
- Display your carpool pickup color/number when entering the parking lot.

We appreciate and understand that everyone would like the carpool process to go as quickly and smoothly as possible, following these few guidelines will help. We are in this together!

Reading University Store - Thursday, October 14th

Each of our classes will be able to visit the RU store if they have earned a prize by completing and turning in their RU reading log.

Jeans Day for 4th - 6th grade students - Friday, October 15th

Watch for a sticker coming home on Thursday, October 14th, so you will know if your student qualifies to wear jeans! Here are the guidelines - <https://draper2.americanprep.org/jeans-day/>

Report Cards Go Home - Friday, October 15th

1st term report cards will be sent home with your student(s) Friday, October 15th. Please watch for an envelope marked "To the Parents of".

Fall Break - Monday, October 18th through Friday, October 22nd

Enjoy this time with your families. Be safe and we will see you back at school Monday, October 25th at 8:05 am.

College Week

We had a great time learning about colleges and other choices in our students' futures last week during our annual College Week. This year's theme was "Your Path Starts Now" because our students are working hard now to learn skills -- both, academic and life lessons -- that will help them in whatever their futures hold. We watched college videos all week, and wrapped up on Friday with an activity in each classroom where we talked about how all their hard work now will be a great reward in their futures. Enjoy this year's theme video: <https://vimeo.com/618357829>

Thanks to all of our staff who made the week possible and so much fun!

Daily Lunch Help Needed

If you are available between 11:30 am and 1:30 pm, please come help Mrs. Osmond pick up lunches. We appreciate all our volunteers that have come in so far. Let's continue to help Mrs. Osmond out!

Veterans Day Essay

Please see the attached flyer about writing an essay for our Veterans Day assembly. This contest is open to ALL 4th through 12th grade students and is mandatory for ALL 5th grade students.

Please make note of the deadline, ***FRIDAY, OCTOBER 15th***. The essays should be submitted to your student's homeroom teacher.

Good luck and great writing!

The Yearbook Order Site is now open!!

Yearbooks are on sale now!!

Get yours at the discounted presale price for a limited time!!

Website - <https://www.purchaseyearbook.com>

Code - *draper2apa2122*

- Hardcover presale price: \$22
- Softcover presale price: \$17

*Prices will increase to \$30 (HC)
and \$25 (SC) on February 1st.*

Photo Collage

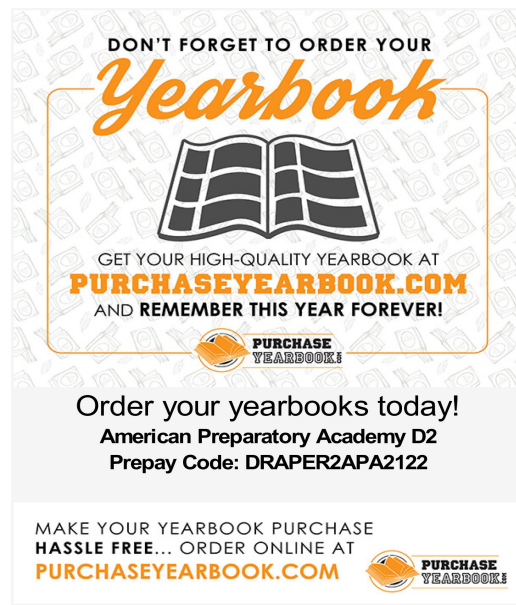
We are putting together a collage for the yearbook. If you would like your child to be featured, please take a picture of your Draper 2 student posing with their favorite book. In order for the picture to fit what we are trying to do, the photo should be square and zoomed in on your student and their book. Please email your submissions to mcarman@apamail.org

Professional Qualifications -

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. In accordance with state regulation, all APA teachers are licensed through one of three licensing paths: Professional, Associates and LEA specific. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

District Parent and Family Engagement Policy

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite selected staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.



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School Parent and Family Engagement Policy

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. The Handbooks can also be accessed via this link: <https://www.americanprep.org/parent-student-handbooks/>.