



## **I am a builder when I respect my body and mind.**

What is self respect? Self respect is defined as “having proper respect for oneself as a human being; awareness or confidence in one's own worth or value; pride; self-esteem; dignity; self-regard.” A healthy level of self-respect enables you to have the confidence to set firm boundaries. It means knowing what you stand for and what your values are, and being accepting of your strengths & your weaknesses.

### **Upcoming Events**

- May 17 to 21 - Grades K-3 Core Knowledge Testing
- May 17 - Kindergarten Reading University deadline
- May 19 & 20 - Fun Run Awards at the K-3 and 4-6 morning assemblies
- May 20 - Jeans Day K-3
- May 21 - Jeans Day 4-6
- May 21 - 5th Grade Civil War Event
- May 21 - Kindergarten Missing Work Deadline
- May 21 - Kindergarten books due - Math and Reading
- May 21 - Grades 1-3 Field Trips (please pack a lunch and wear full uniform)
- [Kindergarten - Important Dates](#)
- [Important Dates Through the End of the Year](#)
- Summer Activities - <https://draper2.americanprep.org/summer-2021-activities/>
- Summer Reading Lists - <https://draper2.americanprep.org/summer-reading-lists/>

### ***K-3 Core Knowledge Testing - May 17 to 20***

All students grades K-3 will be taking Core Knowledge end of year tests this week. Please try to get students to bed early so they come well-rested. Be sure to send a water bottle, and a healthy lunch.

Testing Schedule - <https://draper2.americanprep.org/core-knowledge-testing-schedule/>

### ***5th Grade Civil War Event - May 21***

The 5th graders will be having a Civil War event. Each student needs to bring:

- A change of modest clothing that they will put on before the activity (**BLUE** if the class is Union, **GREY** if the class is Confederate, long athletic shorts are acceptable).
- Towel & 2 plastic grocery bags - they will be getting wet and changing clothes
- Water bottle & sunscreen - students will be in the sun for a few hours

Parents are welcome to attend - the program will start about 1:30 pm. Bring your own lawn/camping chair!

### ***Buddy Poppy Donation***

Today, each one of your students will receive a Buddy Poppy donation envelope. We ask that every student is given the opportunity to earn at least \$1.00 and return it to school sealed in the provided envelope. We do not open the sealed envelopes, we give them directly to the Veterans of Foreign Wars. You are welcome to donate more, it is a very worthy cause.

These contributions are "strictly used for and dedicated entirely to Veterans welfare." Each of our students will be given a Buddy Poppy to wear at our Memorial Day assembly, Friday, May 28th. They will be encouraged to wear them again on Memorial Day as they go through the events of the Holiday.

Please open this attachment to learn more about the Buddy Poppy program. To read more about the tradition of Buddy Poppies, see the email version of the newsletter.

### ***Speech Festival - School Winners***

Kindergarten, 1st, 2nd, 3rd Grade Winners

- 1st Place - Kendal Paulson (3rd Grade)
- 2nd Place - Ethan Sorenson (2nd Grade)
- 2nd Place - Pranika Chandra (Kindergarten)
- 3rd Place - Katie Welch (3rd grade)
- 3rd Place - Caroline Farmer (3rd grade)

4th, 5th, 6th Grade Winners

- 1st Place - Morganne Strong (6th grade)
- 2nd Place - Noelle Rees (4th grade)
- 3rd Place - Olivia Henderson (5th grade)
- Honorable Mention - Tanner Sorenson (4th Grade)

### ***Chess Championship***

The 2021 Utah State Elementary Chess Championship (K-6) was held in Farmington, Utah on May 15th. All of our APA Draper 2 students performed very well and won the 6th place overall, in the Team Championship! The participants on our Team were:

- Zhuocheng Wang - 6th Grade
- Aashita Mandiwal - 4th Grade
- Adwita Mandiwal - 4th Grade
- Vyasraj Singeetham - Also, won 2nd Place in the 3rd grade division
- Anirudh Manojkumar - 2nd Grade

### ***Character Development***

We are still looking for a few volunteers for our end of year assembly.

<https://www.signupgenius.com/go/10C0444AFAE29ABFC1-culminating>

### ***Parent Advisory Committee Elections - D2 Campus***

You may vote for \*two\* elementary candidates per family. We have four great candidates to choose from for the PAC elections. Please go to the link listed below to vote for the two candidates you would like to represent you in the next year's Parent Advisory Committee. Ballots are due by Wednesday, May 19. <https://forms.gle/K3aaKTnC1PL3c3qs6>

### ***Summer Meals***

Did you know there are free activities and meals available in your community for your kids and teens this summer? Follow this link to find a site near you: <https://www.fns.usda.gov/meals4kids>

### ***School Fees and Fee Waiver Information***

<https://draper2.americanprep.org/school-fees/>