



## **I am a builder when I face obstacles with determination and positivity.**

You may have heard of the incredible Bethany Hamilton. She was a highly successful amateur surfer by age 13 - when she was attacked by a 14 foot Tiger shark, resulting in the complete loss of her left arm. Incredibly, she was able to face this devastating loss with determination and immense hard work, eventually returning to the sport she loved. Not only did she surf again, but she did so at the highest level, even beating the #1 ranked surfer in the world in one round of competition (and coming in third place overall). Her positive attitude has inspired countless people as she continues to surf, serve others, and enjoy her young family. She is a great example of someone who has truly faced obstacles with determination and positivity!

"I know life can be hard, but I've learned that even the biggest challenges and scariest fears can be overcome, no matter what you're facing." - Bethany Hamilton

Here is our monthly "chew time" video: <https://youtu.be/xlBm5yoRLwI>

### **Upcoming Events**

- April 26 - April 30 - Class Speech Festivals
- April 30 - Free Shoe Day for those with coupons
- April 30 - District Art Show at the WV-2 Campus
- April 30 - Fun Run registration deadline
- April 30 - May 1 - The Little Mermaid Jr. (Draper 3 Production)
- May 3 - Grades 4 - 6 Field Trips (wear full uniform and 4th grade, please pack a lunch)
- May 7 - Kindergarten Library Books Due
- May 7 Mid-term missing work deadline
- May 7 - Spirit Wear and Jeans Day
- [Important Dates Through the End of the Year](#)

### ***Class Speech Festivals - April 26 to 30***

<https://draper2.americanprep.org/draper-2-campus-2021-speech-festival>

### ***Free Shoe Day - April 30***

For those who pre-registered for the Fun Run, bring your free shoe coupon and wear fun shoes!

### ***Fun Run Registration - closes April 30***

Sign up for the Fun Run Fundraiser: stay active, help others, and get an awesome t-shirt!

<https://www.americanprepfoundation.org/2021funrun>

### ***Musical Performances - The Little Mermaid Jr. - April 30 to May 1***

Come see Draper 3's award winning actors and actresses perform in this year's musical, The Little Mermaid Jr! Performances will be in the gym at Draper 2.

<https://draper2.americanprep.org/draper-3-presents-the-little-mermaid-jr/>

### ***4 - 6 Grade Field Trips - May 3***

Students should be in full uniform.

- 4th grade students - must bring a sack lunch from home
- 5th grade students - having a pizza party, please watch for a Sign Up Genius
- 6th grade students - will eat at school, school lunches are available as ordered

### ***Dance Team - Tickets on Sale April 26***

"Don't Stop Dancin" as we celebrate a night with the APA dance department in concert - Friday, May 14th and Saturday, May 15th @ 7:00 pm in the D3 gym. It will be a celebration of dance and movement featuring our very own dance company, ballroom dance company, and other exciting guest performers.

Tickets go live April 26<sup>th</sup> and are \$5.00 for reserved seating in advance or available at the door for an additional fee. <http://our.show/apadanceandballroom>

### ***District Art Show - April 30 to May 1***

- Friday, April 30th from 5:00-8:00 pm
- Saturday, May 1st from 10:00 am-12:00 pm.
- WV2 Campus, High School Cafeteria
- 3636 West 3100 South, West Valley

Teachers from each campus have selected their best artwork from each grade. This is a juried competition with awards and prizes. Our judges this year are Stefanie Eskander: A toy designer for 40 years, Stefanie graduated with a BFA in illustration from BYU and has worked for most of the major toy companies, in addition to being a children's illustrator and graphic designer. She has exhibited her digital fine art in the Springville Museum of Art, the Covey Center for the Arts, and the All-Utah State show. We are also excited to welcome Lacey McClure. Lacey received her bachelor's degree in drawing and printmaking at Arizona State University. She has served on the Gilbert Visual Art league board and has won several awards for her art submissions. Now, Lacey donates art and time to the public library and elementary school in Saratoga Springs.

### ***Off Campus Testing***

If your student was given a uniform item from the office, please wash it and return it to us.

### ***Parent Advisory Committee Elections - D2 Campus***

We have 2 Parent Advisory Committee (PAC) positions opening up for the 2021-2022 school year. PAC participates with the administration in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy. Parents who are employed 6 or more hours per week at the school are disqualified from participating as an elected parent.

The PAC generally meets 3-4 times per year. Members of the PAC will be expected to participate in all meetings so that a quorum may be present to conduct business. There are no term limits; so long as an elected parent has students enrolled in the school, is actively participating, and wishes to continue to serve on the board, he/she may do so. If you are interested, please contact Rebecca Dailey, [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Wednesday, May 12, 2021 at 4pm.

Please include:

- Your name
- **The campus you are running for**
- Your students name and grade
- Your phone number and email address
- A short (*70 words or less*) paragraph on why you are interested in being on the committee.

We are holding elections at more than one campus, so it will be very important that you note in your email which campus' PAC you are running. The ballot link will go home as the last page of the May 14 newsletter. Each family may vote for 2 candidates, as we have 2 openings. Ballots must be submitted online before 4:00 pm on May 19th. The candidates who receive the most votes will be posted in the May 21st newsletter.

***Order Class Photos, Individual Photos, and Yearbooks***

<https://draper2.americanprep.org/pictures-and-yearbooks/>

***Re-enrollment for Current Students***

<https://draper2.americanprep.org/how-to-re-enroll-using-skyward/>

***Curriculum Policy Reminder*** (end 4.19.21)

<https://draper2.americanprep.org/curriculum-policy-reminder/>

***School Fees and Fee Waiver Information***

<https://draper2.americanprep.org/school-fees/>