



# AMERICAN PREPARATORY ACADEMY

## Home Learning Edition

June 1, 2020

## Draper 2



June 2 - 3

Book Drop-off / Summer Packet Pick-up

*For updates and additional information, please visit our campus website:*

<https://draper2.americanprep.org/>

### **June Builders Theme**

**I am a builder when I respect my body and mind.**

Now is the time to start “scheduling” your summertime fun. Remember to include time to work on your Summer Stay Sharp packet and to read, A LOT! Reading is a fun way to learn new things. Find books that have subjects you are interested in learning about or places you would like to travel to. The possibilities are endless!!

Don't forget to “schedule” fun ‘exercise’ time. Run, play, jump, swim!! Again, the possibilities are only limited by your imagination.

Keep your body AND your mind in tip-top shape this summer.



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## Upcoming Event Details

### ***Book Drop-off / Summer Stay Sharp Packet Pick-up - June 2nd and June 3rd***

Please return all APA books to the school and pick up your students' Stay Sharp Summer packets. To manage the flow of traffic, parking, and number of people in the building, please sign up for a time to arrive.

- <https://www.signupgenius.com/go/60B044FAAAB2CA1FD0-book>

When you arrive, we will check in all of your books and have you pay for missing books. Then, you will walk to your student's classroom(s) and pick up their packets and anything else left at the school. Your students are welcome to come with you. We prefer that everyone wears a mask.

We know many parents wish to express appreciation for the teachers and want to give a gift or card. This would be the time to leave that in the classroom.

Please bring the following with you when you come:

- Books
- Computers (*checked out for home learning*)
- Recorders (*4th grade*)
- Instruments (*rented from APA*)

### ***Yearbook Delivery - June 2nd - 3rd***

If you have already ordered yearbooks, they will be delivered with your Stay Sharp Summer packets. We plan to host a yearbook signing event in August, if restrictions allow.

If you forgot to order a yearbook and would like one, please follow these directions to order one.

- Go to [bellphoto.com](http://bellphoto.com)
- Click on prepay
- School Code: **Draper2APAYB1920** - click on start, gallery will open.
  - \$15.00 softcover
  - \$20.00 hardcover
  - Print and bring in your receipt to pick up your yearbook.



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## ***Uniform Donations***

Do your students have uniforms that no longer fit? We are accepting uniform donations! Bring them to the Book Drop-off, or anytime our office is open.

## ***Dockets & Name Badges***

Please keep your student(s) docket and name badge at home in a safe place over the summer. All name badges that were left here at school when dismissal began in March were placed in your Summer Stay Sharp packet.

## **From the Academic Office**

### ***Are you Looking for a Tutor?***

The following teachers are available to tutor your student(s) -

- Natalia Garcia - Kindergarten [ngarcia@apamail.org](mailto:ngarcia@apamail.org)
- Paige Eakins - Kindergarten [peakins@apamail.org](mailto:peakins@apamail.org)
- Heather Johanson - 2nd grade [hjohanson@apamail.org](mailto:hjohanson@apamail.org)
- Sara Erickson - 5th grade [serickson@apamail.org](mailto:serickson@apamail.org)
- Brayden Ames - 5th grade [bames@apamail.org](mailto:bames@apamail.org)
- Noel Gray - 5th grade - Up to Saxon 8/7 [ngray@apamail.org](mailto:ngray@apamail.org)
- Samantha Beal - 6th grade [sbeal@apamail.org](mailto:sbeal@apamail.org)

### ***Year End Art Show***

In addition to being an academically rigorous school, American Prep also supports and encourages students creative endeavors. Check out all the great art work created by our students this year.

<https://www.youtube.com/watch?v=8QayVtWMVBA>

<https://www.youtube.com/watch?v=8wFxDxGQQQM>

### ***Summer Reading Books***

Go here to see the titles that each grade will be reading this summer:

<https://draper2.americanprep.org/summer-resources/>



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## **From the Administrative Office**

### ***Summer Withdrawal***

We know that there may be some families or students who find they will not be able to return to American Preparatory Academy in the fall. Please remember to let us know as soon as your decision becomes official. We have many families on our waitlist who would love to attend APA and would like to offer them a seat as soon as possible. If your family or student(s) decides to withdraw, we must have two withdrawal forms signed and the Summer Stay Sharp packets returned. Please contact [lhickman@apamail.org](mailto:lhickman@apamail.org) for the forms.

### ***School Hours - June - Office Closed***

#### **By Phone - Messages Only**

- Call 801-810-3590
- Press *0001* during the message
- Leave a message
- Press #
- Press 0
- All messages will be returned as soon as possible

#### **In Person - By Appointment Only**

- Please email Ms. Hickman [lhickman@apamail.org](mailto:lhickman@apamail.org)

#### **Our Administrative Directors will be available through email**

Emily Peery [epeery@apamail.org](mailto:epeery@apamail.org)

Cathie Adamson [cadamson@apamail.org](mailto:cadamson@apamail.org)

Kevin McVicar [kmcvicar@apamail.org](mailto:kmcvicar@apamail.org)

### ***Parent Survey***

If you have not already done so, please complete the survey! Follow the link at the end of the survey to request 2 free homework passes. These can be used during Term 1 next year!

- <https://forms.gle/UzTYaK5VkeE8rXb7v5>



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## ***COVID-19 Status Update***

The state of Utah has updated our risk status from Moderate (*Orange*) to Low (*Yellow*). Please visit these resources to understand what that means for you!

<https://coronavirus.utah.gov/utahs-low-risk-phase/>  
[Flyer about Low Risk Status](#)

## ***Summer Meals***

Summer meal sites are open to all children 18 and younger at no cost. Find a summer site in your community with the USDA Summer Meal Site Finder mapping tool. <https://www.fns.usda.gov/meals4kids> You can also text “Summer Meals” to 97779 or call 1-866-348-6479 to find a site near you. Site information will be updated weekly. Individual summer meal sites will have the most up to date information on meal service.