

**Draper 2 - School Calendar**

**March 9, 2018**

<b>Monday March 12</b>	<b>Early Release Day - For ALL Elementary students.</b> <b>PM Kindergarten attends – No AM Kindergarten this day</b> 12:15- Purple/Pink/Blue/Orange 12:30 – Green/Yellow 12:45 – Tan/Grey
Friday, March 16	<b>6<sup>th</sup> grade Galaxy Quest Ambassador Event, 12:45-3:25 pm</b> All 6 <sup>th</sup> grade students are required to attend this fun event.
Saturday, March 17	Spring Book Fair, 10:00 am – 8:00 pm Barnes & Noble Book Store South Towne location 10180 So. State Street, Sandy, UT 84070
Tuesday, March 20	<b>Annual Celebration/Re-Enrollment Meeting 2:30 pm in the gym</b>
Wednesday, March 21	<b>Annual Celebration/Re-Enrollment Meeting 11:30 am MP room</b>
Thursday, March 22	<b>Annual Celebration Meeting 1:30 pm Gym &amp; 6:30 pm MP Room</b>
Friday, March 23	<b>Reading University reading logs due today!!</b> <b>All late work is due today!!</b>
Friday, March 23	Builder of the Year Assembly, 1:00 pm
Monday, March 26	<b>Annual Celebration/Re-enrollment Meeting 2:30 pm Gym &amp; 6:30 pm MP room</b>
Tuesday, March 27	<b>Annual Celebration/Re-enrollment Meeting 2:30 pm &amp; 6:30 pm MP room</b>
<b>Wednesday March 28</b>	<b>Early Release Day - For ALL Elementary students.</b> <b>AM Kindergarten attends – No PM Kindergarten this day</b> 12:15- Purple/Pink/Blue/Orange 12:30 – Green/Yellow 12:45 – Tan/Grey
Wednesday, March 28	<b>Annual Celebration/Re-enrollment Meeting 8:35 am MP room &amp; 11:00 am MP Room</b>
Friday, March 30	Last day of 4 <sup>th</sup> quarter
<b>Mon. Apr. 2 – Fri. Apr. 6</b>	<b>NO SCHOOL – Spring Break</b>

*For further information about activities and events, please visit our website  
<http://draper2.americanprep.org/>*

**Builder Theme for March – “I am a Builder When I am Willing to Try and Believe in My Ability to Succeed”**

This month’s theme is so appropriate as we continue into our fourth quarter—I’m a Builder when I am willing to try and believe in my ability to succeed. We know our students have the opportunity for a great education here at American Prep, academically and characteristically. When students put forth effort and value their hard work, they are showing that they are willing to try and they believe in their ability to succeed. Parents and teachers support that willingness and belief as they continue to encourage their students in their educational studies, especially when students are asked to do hard things. Together, we all make a great team!

**Celebration/Re-enrollment Meetings**

Here is the brand new schedule for our Celebration/Re-Enrollment meetings. Thank you so much for your patience as we worked through the few bugs that we had found. We sincerely apologize for any inconvenience this delay has caused any of our wonderful families.

**\*\*Remember to be on time** as we are going to pack a lot of great information into a very short period of time.

**\*\*We know how precious your time is.** We are going to make these meetings short, sweet and to the point.

Come and join us as we celebrate some of our amazing accomplishments this year and introduce our brand new online registration process.

Please sign up at the link below, to attend one of our meetings. We want to make sure that we have the space and your enrollment information ready for you.

<http://www.signupgenius.com/go/20f0a45aea828aafc1-celebration>

***Please note - if you will have students attending the Draper 3 campus, you will also need to attend a meeting at their campus. Watch for those times coming in a separate email to our 6<sup>th</sup> grade students' parents.***

### **Celebration/Re-Enrollment Meeting Schedule**

**Tuesday, March 20<sup>th</sup>**-Annual Celebration/Re-Enrollment Meeting - 2:30 pm Gym

**Wednesday, March 21<sup>st</sup>**-Annual Celebration/Re-Enrollment Meeting-11:30 am MP room.

**Thursday, March 22<sup>nd</sup>**-Annual Celebration/Re-Enrollment Meeting-1:30 pm Gym & 6:30 pm MP room

**Monday, March 26<sup>th</sup>**-Annual Celebration/Re-Enrollment Meeting-2:30 pm Gym & 6:30 pm MP room

**Tuesday, March 27<sup>th</sup>**-Annual Celebration/Re-Enrollment Meeting-2:30 pm Gym & 6:30 pm MP room

**Wednesday, March 28<sup>th</sup>**-Annual Celebration/Re-Enrollment Meeting-8:35 am MP room & 11:00 am MP room

**Thursday, March 29<sup>th</sup>**-Annual Celebration/Re-Enrollment Meeting-1:30 pm Gym & 6:30 pm MP room

### **GIRLS ON THE RUN**

WE NEED GIRLS!! IF YOU ARE A GIRL 3RD THROUGH 6TH GRADE AND YOU ARE LOOKING FOR A MEANINGFUL PROGRAM TO SIGN UP FOR, THIS IS THE PROGRAM FOR YOU. PLEASE SEE THE ATTACHED FLYER TO LEARN MORE. THEN SIGN UP FOR THIS AMAZING PROGRAM BY GOING TO THE FOLLOWING WEBSITE TO GET REGISTERED.

[HTTP://WWW.GIRLSONTHERUNUTAH.ORG/](http://www.girlsontherunutah.org/)

**WE NEED COACHES!** If you are a parent, teacher, sibling, aunt, uncle, grandparent, friend (in 9th grade or above) and you want to be part of an amazing program that will change your life, then please visit the website to become a volunteer coach! The more coaches we have, the more girls will get to participate!

<https://www.raceplanner.com/siteapplication/signup/Girls-on-the-Run-Utah-Volunteer-Application>

### **American Prep Book Fair!!**

Save the date for Saturday, March 17<sup>th</sup>, 10:00 am-8:00 pm!! Stop by and support our APA campuses at the spring book fair which is located at:

Barnes & Noble South Towne location  
10180 So. State Street, Sandy, UT

This is a great opportunity to get a head start by purchasing your summer reading books!!

**The book fair is a great way to get in any needed VOLUNTEER HOURS!! We would love to have your help!!** Visit <http://www.signupgenius.com/go/30e0f44a5aa28a0f85-apaspring> to sign up.

### **American Preparatory Summer Reading Lists 2018-2019**

Remember – The grades listed are the grades your student(s) will be going into **next school year** and not the grade your student(s) just completed.

**Second Grade**

*"The Little Engine That Could"*

**Third Grade**

*"My Father's Dragon"*

**Fourth Grade**

*This book will come through the school*

**Fifth Grade**

*"Holes"*

**Sixth Grade**

*"The Cay"*

*Secondary Summer Reading list on last page.*

Visit <http://aparu.weebly.com> for an updated Reading University list to find fun new books to read, add to the classroom, or give as a gift!

If you aren't able to stop by, PLEASE support us on-line from 03/17/18 to 03/22/18. Visit [bn.com/bookfairs](http://bn.com/bookfairs) and enter Bookfair ID# **12316386** at checkout. Spread the word to your friends and family!

**Attract the Best and Keep the Best!**

*We all know that American Prep's greatest asset is our teachers.* We want to attract the best and keep the best! For that reason, Friends of APA has created a unique way to say "thank you" by forming the Builders Club. The Builders Club is a program that provides bonuses and staff compensation for our teachers. *We invite all our parents to become members of the Builders Club by making monthly donations for each student that attends APA.* We want to reward our teachers so we can retain them and provide an excellent education for our students well into the future.

*To join the Builders Club, go to <https://www.americanprepfoundation.org/apa-builders-club> and complete the form.* If you prefer to donate in person each month, you can donate at the front office.

**Vision Screening Help Needed**

We will be conducting **vision screenings** for **all students** at the **Draper II campus (Grades K-6<sup>th</sup>)** on **March 21st, 2018** from **9:20am to 12:00pm**. The students will be given a distance vision test. We will notify you of the results of the test if your student fails. Likewise, if your student fails, you will receive a referral letter with more instructions.

Vision screening is not a substitute for an eye examination by an eye care specialist, and it is important that your child see an eye care specialist once a year to evaluate eye health.

**If you do not wish your child to participate in the screening program**, please pick up an exemption form at the Office.

We need PARENT VOLUNTEERS to assist with vision screenings. A short 15-minute training is provided, and this is a great way to get in your volunteer hours! This is **not** a volunteer opportunity that will work to bring small children.

Please contact Tatem Sanford ([nurse@apamail.org](mailto:nurse@apamail.org)) 480-206-8851 with questions or if you are available to volunteer.

Here is the link to volunteer - <http://www.signupgenius.com/go/60b084fafab2ca3fc1-draper2>

**APA FUN RUN VOLUNTEER HELP NEEDED**

On Friday, May 18th 5-7pm at the Andy Ballard Arena in Draper, American Preparatory Academy will be holding its first Utah District Fun Run. The purpose of this event is to raise \$20,000 for our sister school in Zambia, Africa. The school currently does not have any toilets and, because of a cholera outbreak, the school was shut down and cannot open until they have toilets built. By raising \$20,000, we can dig latrines, install toilets and the necessary plumbing to allow the school to reopen. We need

all hands on deck to reach this huge goal and help our school community in Africa. Please help with this amazing cause and sign up to volunteer in any capacity at <http://www.signupgenius.com/go/20f0548a5ad23a5fd0-funrun>. We will set up an initial meeting per sign-up category once we get enough volunteers. If you have any questions or suggestions, please email Jill Welch at [kjillwelch@gmail.com](mailto:kjillwelch@gmail.com). Thank you!

### **Elementary Lego Club News**

The club is in full swing and we could use some adult help! Let Mr Phinney ([kphinney@apamail.org](mailto:kphinney@apamail.org)) know if you would like to volunteer. He will add you to the volunteer email list and send you a link to the volunteer spreadsheet to sign up for a slot.

The remaining Lego Club dates for Spring 2018 are: 3/13 & 27, 4/10 & 24 and 5/8 & 22. The club runs from the 3:35 PM dismissal until 4:15 PM.

**Pick up reminder:** Regardless of your child's regular carpool pickup location, pickup for Lego club is on the **east side of the building for all students**. ***Also, all our Lego club help is volunteer. Please respect their time by being at school promptly at 4:15.***

### **CARPOOL CORNER!!**

Did you ever have one of those mornings that it seemed as if everything went wrong, then you pull into carpool and your student is not ready and some of their books are not in their backpack when you pull up to drop them off at the curb. You get out to help them with all their materials and their backpack, get back in the car and then as you drive off, realize they forgot their lunch. So, you stop, get them their lunch and meanwhile the carpool line is backing up. Not all mornings run smoothly and we appreciate all the patience and understanding that parents have demonstrated during carpool. If all of us allow an extra 10-20 seconds when needed during carpool for these moments, then we can create that positive builder culture that we want at our schools. Thanks to all the many parents that have been patient, understanding, and have slowed their speed through our carpool system.

### **From Character Development**

This next Tuesday and Wednesday morning at our assemblies our mystery guest will be here. We apologize that his/her "journey was delayed" and he/she wasn't able to come as originally scheduled. A million thank you's to our parents who made our 5th Grade Galaxy Quest so successful today!! If you have a 5th grade student, be sure to ask about all the things we learned today... including healthy choices, choosing to take care of our brains, and being a good friend!

### **Ballroom Blast Clinic for 5<sup>th</sup> and 6<sup>th</sup> Graders**

**Students**--Come explore Ballroom Dance! We'll jive to the swing, we'll sway to the waltz, and we'll show off your hard work with an exciting Cha Cha routine as guest performers in the Ballroom Dance Company's end-of-year concert! (All boys who sign up will receive a bag of Takis or a king-size candy bar the first day of class!)

**Parents**—help your student develop coordination and rhythm, while also learning respect for others, focus, teamwork, and social confidence.

The clinic will run for 7 weeks: Thursdays from 2:45-3:30 pm in the D2 upstairs MP room, from Mar. 22 to May 10<sup>th</sup> (no class Apr. 5<sup>th</sup>) with performances on May 11<sup>th</sup> and 12<sup>th</sup>. The \$60 fee includes 7 lessons and the costume rental for the shows. Please see the flyer for more registration details.

The instructor, Joy Price, has 14+ years of coaching experience working at a competitive dance studio and as a faculty member at BYU-Idaho. She is also an accomplished performer with titles from a wide variety of national/international competitions and has been a featured artist at Walt Disney World.

### **Got Hours??**

Check out the FSO Bulletin Board just outside the Multi-Purpose Room. We love recognizing our amazing parent volunteers! Submit your hours to [volunteerdraper2@apamail.org](mailto:volunteerdraper2@apamail.org). We would love to see your name there too!

### **YEARBOOK 2017/2018!!**

Our yearbook is planned to include all color pages and a sturdy soft cover. If you would like to order a hard cover, there will be a minimal additional cost.

**Yearbook Pricing – After 2/26/18 & before 4/16/18 (Last date orders will be accepted.)**

Soft Cover - \$15.00

Hard Cover - \$20.00

**Order online at [YBPay.lifetouch.com](http://YBPay.lifetouch.com) with the Yearbook ID code: 13453318**

### **Pictures For The Yearbook**

Do you have pictures you would like to have considered for our Yearbook? If so, please send them to the following email address and our Yearbook committee will look at them to possibly add to our Yearbook. [d2yearbook@apamail.org](mailto:d2yearbook@apamail.org)

### **Shake, Rattle and Roll Your Way To A “You and Me” Sock Hop**

Invite someone to spend time just ‘You and Me.’ Dads bring your daughters, moms bring your sons, aunts bring your nephews, big brothers bring your little sisters, grandparents bring your grandkids, or have a grown-ups only night out! All you need is someone to make memories with.

Presented as a fundraiser for our very own high school Ballroom Dance Company, this sparkling evening will include dance instruction, a performance by the ballroom company, root beer floats, and of course, time on the floor to strut your stuff!

**When:** Friday Mar. 16<sup>th</sup>, 6:30-8:30 pm

**Where:** D2 Gymnasium

**Ages:** 7 and up

**Tickets:** \$5 per person at the door, cash only

**Dress:** 50’s attire or semi-formal wear that follows APA dress code

Your ticket includes a root beer float, but additional concessions will be available. All proceeds will go toward our costume fund! See you at the hop.

### **APA Sports!!**

**GOLF CLUBS NEEDED!** We are excited that we have a boys and girls high school golf team here at Draper APA! We do have need of a few sets of clubs to help out our students that are beginners and do not have clubs. If you have any clubs to donate, please bring them to the High School (D3)! Thank you

### **Cheerleading Assistant Coach Job Opening**

APA Draper 3 is currently accepting applications for a High school and Jr.

High cheerleading assistant coach. Interested applicants should contact Director of Athletics, Bryan Durst, via email at [bdurst@apamail.org](mailto:bdurst@apamail.org), as soon as possible.

## **Race Cats Elite Spring Track Registration is OPEN!**

Practices will be held March 12th-June 9th Mondays and Wednesdays from 4:45pm-6:15pm at Corner Canyon High School. Optional Friday trail runs starting April.

In order to use the same jersey for both seasons, our spring track team will carry the same name as our elite fall cross country team, Race Cats Elite.

Get more information and find the registration link at <http://racecats.org/home-page-2/elite-spring-track-field/>

Looking forward to a great season!

Coach Nan

## **Love & Logic Tip of the Week**

### **"Poor Grades"**

There are few things that create more guilt, fear and feelings of failure... for us parents... than seeing our children performing poorly in school. Fortunately, we can guide them toward success by employing a solid plan:

**Remember that good relationships are the foundation.**

The research is clear: Kids who enjoy loving relationships with their parents enjoy more success academically and are more likely to avoid high risk behavior like drugs, sex, gangs, etc.

**Avoid unwinnable power struggles like the plague.**

Learning is something that we cannot make another person do. The harder we try, the more they rebel and the more our relationship with them suffers.

**Model love of learning through "eavesdrop value-setting."**

Allow them to overhear you talking with excitement about your own learning. What they overhear is often far more powerful than what they are told.

**Set aside a time and place for daily learning.**

This is a time or place for them to learn by either doing their homework or thinking deeply about it. This time is NOT for playing video games, watching TV, playing with friends or siblings, etc.

**Use empathy to help them learn from their mistakes.**

When our children "learn" by thinking rather than doing, they will obviously get some poor grades. Responding with sincere empathy rather than anger makes all of the difference: "I can't imagine how bad it must feel to get that grade. I love you. Let me know how I can help."

**Teach them to give.**

Most importantly, our kids need to learn that it is better to give than to receive. Today, too few make contributions to their families in the form of chores... or contributions to their communities in the form of service. Entitlement, low self-esteem and lack of motivation are the predictable result.

As a psychologist I've studied underachievers. As a child I was one. From this professional and personal experience I can assure you that no quick fixes exist. The great news, however, is that we can still enjoy loving relationships with our kids and see them grow more mature and motivated. That is if we stay committed to a positive plan.

Learn more in my award winning book, *From Bad Grades to a Great Life!*.

Thanks for reading! Our goal is to help as many families as possible. If this is a benefit, forward it to a friend.

*Dr. Charles Fay*

## **Secondary Summer Reading List -**

***Secondary students can choose one book from the list of choices. AP English classes will have different summer reading assignments. That information will be in the summer packet.***

### **Seventh Grade**

*The Outsiders* S.E. Hinton

Percy Jackson (any book from series) Rick Riordan  
*Hiding Place* Corrie Ten Boom  
*Bronze Bow* Elizabeth George Speare  
*Hatchet* Gary Paulsen  
*Tuck Everlasting* Natalie Babbitt

**Eighth Grade**

*Rendezvous with Rama* Arthur C. Clarke  
*Sherlock Holmes* Arthur Conan Doyle  
*The Little Prince* Antoine de Saint-Exupéry  
*Walk Two Moons* Sharon Creech  
*Hitchhiker's Guide to the Galaxy* Douglas Addams  
Any collection of poems by Mary Oliver  
*Okay for Now* Gary D. Schmidt

**Ninth Grade**

*Importance of Being Earnest* Oscar Wilde  
*Dandelion Wine* Ray Bradbury  
*Dune* Frank Herbert  
Any collection of poems by Elizabeth Bishop  
*Peter Pan* (book) J.M. Barrie  
*The Secret Life of Bees* Sue Monk Kidd

**Tenth Grade**

*Absolutely True Diary of a Part-time Indian* Sherman Alexie  
*They Called Themselves the KKK* Susan Campbell Bartoletti  
*Eragon* Christopher Paolini  
*Ender's Game* Orson Scott Card  
*American Born Chinese* Gene Luen Yang  
Any collection of poems by Billy Collins  
*Grimm's Fairy Tales* Brothers Grimm

**Eleventh Grade**

Any collection of poems by Emily Dickenson  
Any collection of poems by Robert Frost  
*Killer Angels* Michael Shaara  
*Bless the Beasts and Children* Glendon Swarthout  
*Slaughterhouse-Five* Kurt Vonnegut  
5 Short Stories by H.P. Lovecraft  
5 Short Stories by Edgar Allan Poe

**Twelfth Grade**

*The Illustrated Man* Ray Bradbury  
*I, Robot* Phillip K. Dick  
*Do Androids Dream of Electric Sheep?* Phillip K. Dick  
*Foundation* Isaac Asimov  
*Gulliver's Travels* Jonathan Swift  
*The Martian Chronicles* Ray Bradbury  
*Player Piano* Kurt Vonnegut