



# AMERICAN PREPARATORY ACADEMY

## School Calendar

November 4, 2016

Sunday, November 6 <sup>th</sup>	Daylight Savings Time ends
Tuesday, November 8 <sup>th</sup>	Election Day
Wednesday, November 9 <sup>th</sup>	Veterans Day Assemblies 9:00 am/12:00 pm
Friday, November 11 <sup>th</sup>	1 <sup>st</sup> Annual Blue-White Game 5:00 pm
Saturday, November 12 <sup>th</sup>	Barnes and Noble Book Fair 9:00 am-9:00 pm
Monday, November 14 <sup>th</sup>	Academic Update 8-9 am-Math Programs
Tuesday, November 15 <sup>th</sup>	Reading University Awards Grades 1-3
Tuesday, November 15 <sup>th</sup>	NHS and NJHS Induction Ceremony 5/6:30 pm
Wednesday, November 16 <sup>th</sup>	Reading University Awards Grades 4-6
Wednesday, November 16 <sup>th</sup>	Viva La Fiesta Event 8 <sup>th</sup> Grade 3:45 pick up
Friday, November 18 <sup>th</sup>	Sock Hop Grades 10-12 4:30-6:30 pm
Friday, November 18 <sup>th</sup>	Holiday Boutique 5-8 pm
Saturday, November 19 <sup>th</sup>	Holiday Boutique 9-1pm

You will find all events and updates for our campus at <http://www.drapers2.americanprep.org>.

We encourage you to visit (and like!) our Facebook page for the latest school happenings.

Check it out at <https://www.facebook.com/americanprepD2/>.

### **November Builder Theme: I am a builder when I express gratitude in word and deed.**

From the Latin *gratus*, meaning thankful and pleasing. It takes both what we say and how we say it along with what we do and how we do it to complete any gesture of gratitude. We are fortunate in so many ways and our country will be celebrating one of our country's most important holidays, Veterans Day. Our schools' founders have always believed that "without Veterans Day, we would not have the freedom to celebrate all the other holidays." This is so true and what better way to recognize and celebrate our military personnel than with two teaching assemblies on Wednesday, November 9<sup>th</sup> at 9:00 am and 12:00 pm. Our whole school will join together to honor all our veterans.

### **Save the Date! Barnes and Noble Book Fair**

Come celebrate APA with us at Barnes and Noble in Sandy on **November 12<sup>th</sup> from 9 am to 9 pm** (please note time change from previous newsletter). A percentage of all sales will be returned to APA to use for purchasing books for our classroom libraries.

This will be a great family event! We hope you join us for **story time** throughout the day (times to come), a **scavenger hunt**, and some other family fun activities! The book fair will be one day in store and then five days online. Whether you join us in-store, or online, make sure you use **book fair #12021143** if you decide to purchase anything. In preparation of the event, here are some little known facts we would like to share:

1. **Friends and family are invited** to the event, and can use the book fair # to support the school as well.
2. **All Barnes and Noble** bookstores across the country can take this book fair # on November 12<sup>th</sup>, if your family and friends prefer in-store shopping.
3. **Everything in the store counts** including lunch at the café; just make sure to mention the book fair # during purchase.



# AMERICAN PREPARATORY ACADEMY

Need some suggestions for some new **Reading University** books to purchase at the Barnes and Noble Book fair? Visit <http://apar.u.weebly.com/>. Click on a **title** to see the book's description and more details from Barnes and Noble.

Thanks for your support as we raise money for classroom books!

We are looking for about 14 volunteers to work at the volunteer table at Barnes and Noble in Sandy on November 12<sup>th</sup>. This will be about a two-hour time commitment. You will be available to answer questions about the book fair to anyone who approaches, hand out the scavenger hunt and associated prizes, and get to meet and greet all our awesome families coming to the event. If you are interested, please sign up at <http://www.signupgenius.com/go/20f0f49aea62ea1fc1-barnes1/> We could not do this without all our awesome volunteers. Thank you for the support!

## **October Builder Award Recipients- I am a Builder When I Demonstrate Integrity**

1st	4th
Claire Olafsson	Spencer Headlee
Paysen Hurst	Michael Papenfuss
Lily Eubanks	Devak Jannu
2nd	5th
Gemma Park	Luciano Martinez
Estrella Rodriguez-Hamon	Elsa Lambson
Cael Squires	Ava Armstrong
3rd	6th
Dylan Armstrong	Westley Tello
Dallin Stutz	Jacob Schreiner
Naimeh Michael	Bennett Wright

## **Holiday Boutique**

We will be holding our 1st Annual Holiday Boutique Friday, November 18 (5-8pm) and Saturday, November 19 (9am-1pm). This is a great fundraiser for APA. Shop with local businesses and bring your kids! Rey and Darth Vader from Star Wars will be there from 5:30 to 7:00 Friday evening. Santa and Mrs. Claus will be there Saturday morning from 10:00 to noon. Get your photo with Santa and Mrs. Claus for just \$5. The band will be holding a bake sale Friday evening and Saturday, and Blake's Gourmet food truck will be on-site Friday evening and La Table Crepes will be there Saturday. For more information go to <https://www.facebook.com/events/197170974057252/>.

We need many volunteers to make our boutique run smoothly. Please go to <http://www.signupgenius.com/go/30e0d49abae2fa5fd0-holiday> to sign up to help.

If you have any questions, contact Michelle Goudge at [mgoudge@gmail.com](mailto:mgoudge@gmail.com).

## **Geography Bee**

We are in need of a chairperson for the upcoming Geography Bee on Dec. 7th. Please contact Sarah at [sarahpnelson@gmail.com](mailto:sarahpnelson@gmail.com).



# AMERICAN PREPARATORY ACADEMY

## **Land Trust Committee Report**

2015-16 Summary School Land Trust Expenditures-Draper 2

Planned Expenditures	\$56,910
Revised Distribution	\$66,751
Actual Expenditures	\$66,751

During the 2015-16 school year, Draper 2 received \$56,910.00 in Land Trust funds based on our student count. We received an additional \$9,841.00 later in the year from Land Trust for a total of \$66,751.00 in Land Trust funds. We used these funds to pay the salary of our school technology specialist, to purchase 30 MacBook computers with a recharging cart, and audio enhancement equipment in the newly created 7<sup>th</sup> and 8<sup>th</sup> grade classrooms. By using these funds, we were able to achieve the following:

1. Provide annual pre-service technology training for staff.
2. Provide on-site training and trouble-shooting assistance to teachers as they utilize technology in the classroom.
3. Provide opportunities for students to learn keyboarding and software skills by scheduling computer lab time and assisting with in-class computer work.
4. Provide opportunities for students to participate in online testing by training teachers in online testing procedures, and assisting during standardized exams.
5. Clear the way for our teachers and support staff in providing technical solutions and support.

There are no remaining funds carried over to the 2015-2016 school year.

Your Land Trust Committee Members for the 2015-16 school year are:

Boyd Tuttle – Chair	Crystal Painter
Britney Mendel – Co-Chair	Ann Gubler
Huh Hubert	Kevin McVicar – Administrative Director
Rebecca Dailey	Belinda Durling – Elementary Director

Our next Draper 2 Land Trust Committee meeting will be held at the D2 campus on January 20, 2017, at 2:00 pm. Parents and the public are welcome to attend. Our final Land Trust Committee/Stake holder meeting will be held over the summer, after State Testing results are received. See our website <http://draper2.americanprep.org/> for reports and other information.

## **Box Tops Fall Competition Results!**

Thank you to all of our amazing APA families who participated in our Box Tops for Education fall competition! We were able to collect 5,970 Box Tops and are so grateful for all of your efforts.

The top three classes have won a reward ice cream party!! The winners are:

- #1: Mrs. Rodriguez's 3rd grade class with 663,
- #2: Mrs. Cohen's 2nd grade class with 590,
- #3: Mrs. Glad's 2nd grade class with 515.

Congratulations to these classes who have each earned a fun class ice cream party for their efforts. Thank you all for your amazing efforts on behalf of our school, and start saving them up again for our spring competition!!



# AMERICAN PREPARATORY ACADEMY

## **Carpool Corner-Daylight Savings Time**

This weekend, we will adjust our clocks back one hour. This is a great opportunity to adjust our carpool commute schedules to avoid congestion by getting here earlier. The school is open at 7:30 am. Come on in!

## **District Parent Involvement Policy**

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite select staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

## **School Parent Involvement Policies**

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the campus drop-down tabs.

## **Athletics and Activities**

The high school boys' basketball team will be kicking off their season on Friday, November 11<sup>th</sup> at 5:00 pm, with the 1<sup>st</sup> Annual Blue & White Intra-Squad Game! There will be concessions and plenty of excitement. Come cheer on your favorite color and support our athletic programs!

For additional information on athletics and afterschool activities, please go to:

<http://draper2.americanprep.org/>

## **Veterans Day Events**

Veterans Day is quickly approaching and we have planned two events to honor those who have served our country. The events are a teaching opportunity as our students learn through their own participation how to respect and honor our nation's veterans. If you need additional invitations we have attached the file to the newsletter email for you to print at your convenience. Veterans are invited to bring two guests and will receive nametags confirming their admission.

RSVP to Mrs. Gillis at 801.810.3590. Please RSVP with the number of guests and whether or not wheelchair access or other assistance is needed. If you are bringing veterans, please arrive on time to your event.

*The first assembly* will take place from 9:00 am to 10:00 am on November 9<sup>th</sup>. Veterans and their guests are invited to attend a reception with refreshments beginning at 8:30 am.

*The second assembly* will take place from 12:00 pm to 1:00 pm on November 9<sup>th</sup>. Veterans and their guests are invited to attend a reception beginning at 11:30 am. We ask that you do not arrive earlier than 11:30 am.

*Live Stream* - We will provide an online stream via Facebook of our West Valley 1 assembly on Friday,



# AMERICAN PREPARATORY ACADEMY

November 11<sup>th</sup> from 9:45 am to 10:45 am. Please visit the APA website to log on ([www.americanprep.org](http://www.americanprep.org)).

**Student Attendance** - The 7<sup>th</sup>- 12<sup>th</sup> grade student body will be divided between the two assemblies. Students in 1<sup>st</sup>-6<sup>th</sup> grades as well as those in the secondary choir will perform in both assemblies. We will do our best to accommodate parents who are escorting veterans into their own student's assembly. When you RSVP to the front office, you will be given more information regarding 7<sup>th</sup>-12<sup>th</sup> grade assembly assignments. Please note that there will not be space in the gymnasium for strollers.

**Volunteer Opportunity** - If you would like to volunteer (and guarantee yourself a seat in one of the assemblies), please sign up at [www.SignUpGenius.com/go/30E0F44A4A82FA2FC1-apaveterans](http://www.SignUpGenius.com/go/30E0F44A4A82FA2FC1-apaveterans) or inform Mrs. Gillis when you RSVP. We need help with reception setup, food, registration and veteran check-in, and cleanup.

**Classroom Visits** - We welcome veterans and guests of our APA students to visit the classrooms immediately following the commemorations. This is a wonderful way for our students to introduce them to their class members and for our honored veterans to share their stories.

## **Character Development Event**

**10th-12th grade Sock Hop** is Friday, November 19<sup>th</sup> from 4:30-6:30 pm! Tickets are \$3 per APA student; \$5 per outside guest. Wear your best, modest 50's attire! **11th-12th graders ONLY may bring an outside guest.** For those who don't want to drive home before the dance, join us in the cafeteria for games and socializing. Pizza can be bought for \$1/slice. It will be a swingin' good time!

## **American Math Competition**

APA is hosting the AMC-8 Math Contest for selected 6<sup>th</sup> through 8<sup>th</sup> grade students on November 15<sup>th</sup> during 7<sup>th</sup> and 8<sup>th</sup> periods. Please contact Mr. McLaughlin with questions. [kmclaughlin@apamail.org](mailto:kmclaughlin@apamail.org).

## **Secondary News**

### **Builders of the Month - I am a Builder When I Demonstrate Integrity**

7th grade: Haydon Balzotti, Rachel Maxwell, Sky Liljenquist  
8th grade: Jack Krawiecki, Delilah Tanner, Zoey Timmins  
9th grade: Grady Gunnell, Loren DeGraaff, Dakota Liljenquist  
10th grade: Frank Chen, Gabe Maxfield  
11th/12 grade: Timmy Martinez, Jashan Sandhu, Rebekah Alfaro

### **Advanced Orchestra Fundraiser**

Thank you to all the families that participated in the recent fundraiser at Chick-Fil-A to support the Advanced Orchestra's trip to Carnegie Hall in New York City. We are still waiting to hear on the total amount raised. Flyers for upcoming events are attached and are in the communication envelopes sent home.

### **ASPIRE Feature Notice**

ASPIRE is the system that you can utilize to help track your secondary student's academic progress and attendance. If you are not currently using Aspire and need a username and password, first go to this link: <https://amerprep.usoe-dcs.org/Login.aspx>. Once on the home page, click where it says, "Request a Username" below the login box. You will need your student's four-digit ID number and their birthdate. With this you can setup your own login tied to all of your students. You can also setup ASPIRE alerts to send you notifications on



# AMERICAN PREPARATORY ACADEMY

your phone or email if your student has missing work. If you have questions, please contact Mr. Baker [dbaker@apamail.org](mailto:dbaker@apamail.org).

## **Seminary Schedule Update**

The seminary program will be releasing our students five minutes earlier (7:40 am) as of Monday, November 7<sup>th</sup> due to ongoing construction and traffic concerns. If you questions, please contact Jonathan Brinley at [brinleyj@ldschurch.org](mailto:brinleyj@ldschurch.org).